

Re: Zionist or TERRORIST UNDER THE BED – Suitcase Nukes, Martial Law & Civil War

Source: <http://sci.tech–archive.net/Archive/sci.archaeology/2004–07/2115.html>

From: Qolon (telos_at_bigpond.com)

Date: 07/24/04

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I'm not Jewish mate, so I don't know why you are continuing that line of argument.

I notice that you have no answers which substantiate the claim that Allah constitutes the most concise definition of God as 'absolute existence' which is 'like nothing', than something more a linguistic conception of hermetic mysticism as philosophy or theology of the magians—an aberration of reality: "Nor can they prove the things of which they now accuse me, But this I confess to you, that according to the Way {Gk. HODOS / Heb. DEREK (of peace–SHALOM) [Romans 3:17]} which they call a sect [Acts 28:22], so I worship the God of my fathers, believing all things which are written in the Law and the Prophets. I have hope in God, which they themselves also accept, that there will be a resurrection of the dead, both of the just and the unjust." [Acts 24:13–15]

– dolf

"Jackeroo" <jackeroo@rocknospam.com> wrote in message news:41020952\$0\$16107\$afc38c87@news.optusnet.com.au...

Consider if you will your suister country

<http://www.insart.com/Sudan%20Slave%20Story.htm>

<http://www.genocidewatch.org/sudansilence.htm>

And your greatest fear?

<http://www.infoshop.org/faq/secB7.html#secb71>

And the greatest actuality

<http://www.infoshop.org/faq/secB7.html#secb71>

QOLON NOTE:

I've amplified my post because you are engaging in unjustified censure, without being able to provide substantiation by way of proof of your racialisms as ideology:

"The most concise definition of God in Islam is given in the four verses of

Surah Ikhlas which is Chapter 112 of the Qur'an:

"Say: He is Allah, {Nature contains Nature}

The One and Only. {Nature rejoices in its Nature}

"Allah, the Eternal, Absolute. {Nature surmounts Nature}

"He begets not, nor is He begotten. {Nature amended in its Nature}

And there is none like unto Him." [Al-Qur'an 112:1-4] {Act of Nature 'LIKE'
= 'HOMOIOS'}

The word 'Assamad' is difficult to translate. It means 'absolute existence', which can be attributed only to Allah (swt), all other existence being temporal or conditional. It also means that Allah (swt) is not dependant on any person or thing, but all persons and thin