

## Re: Zionist or TERRORIST UNDER THE BED – Suitcase Nukes, Martial Law & Civil War

*Source:* <http://sci.tech–archive.net/Archive/sci.archaeology/2004–07/2118.html>

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*From:* Qolon ([telos\\_at\\_bigpond.com](mailto:telos_at_bigpond.com))

*Date:* 07/24/04

Date: Sat, 24 Jul 2004 07:45:09 GMT

A further note on your infoshop link from the Anarcharist www–page concerning classes within society and instances of poverty: "The LORD knows the days of the upright, and their inheritance shall be forever. They shall not be ashamed in the evil time, and in the days of famine they shall be satisfied. But the wicked shall perish; And the enemies of the LORD, like the splendor of the meadows, shall vanish. Into smoke they shall vanish away. The wicked borrows and does not repay, but the righteous shows mercy and gives.

For those blessed by Him shall inherit the earth, but those cursed by Him shall be cut off. The steps of a good man are ordered by the LORD, and He delights in his way. Though he fall, he shall not be utterly cast down; for the LORD upholds him with His hand.

I have been young, and now am old; Yet I have not seen the righteous forsaken, nor his descendants begging bread. He is ever merciful, and lends; And his descendants are blessed.

Depart from evil, and do good; and dwell forevermore. For the LORD loves justice, and does not forsake His saints; They are preserved forever, but the descendants of the wicked shall be cut off. The righteous shall inherit the land, and dwell in it forever.

The mouth of the righteous speaks wisdom, and his tongue talks of justice. The law of his God is in his heart; none of his steps shall slide. The wicked watches the righteous, and seeks to slay him. The LORD will not leave him in his hand, nor condemn him when he is judged. Wait on the LORD, and keep His way, and He shall exalt you to inherit the land; when the wicked are cut off, you shall see it." [Psalm 37:18–34]

– dolf

"Qolon" <[telos@bigpond.com](mailto:telos@bigpond.com)> wrote in message  
news:6foMc.13753\$K53.12197@news–server.bigpond.net.au...  
I'm not Jewish mate, so I don't know why you are continuing that line of argument.

I notice that you have no answers which substantiate the claim that Allah constitutes the most concise definition of God as 'absolute existence' which is 'like nothing', than something more [than] a linguistic conception of hermetic mysticism as philosophy or theology of the magians—an aberration of reality: "Nor can they prove the things of which they now accuse me, But this I confess to you, that according to the Way {Gk. HODOS / Heb. DEREK (of peace–SHALOM) [Romans 3:17]} which they call a sect [Acts 28:22], so I worship the God of my fathers, believing all things which are written in the Law and the Prophets. I have hope in God, which they themselves also accept, that there will be a resurrection of the dead, both of the just and the unjust." [Acts 24:13–15]

– dolf

"Jackeroo" <jackeroo@rocknospam.com> wrote in message  
news:41020952\$0\$16107\$afc38c87@news.optusnet.com.au...

Consider if you will your suister country  
<http://www.lnsart.com/Sudan%20Slave%20Story.htm>  
<http://www.genocidewatch.org/sudansilence.htm>

And your greatest fear?

<http://www.infoshop.org/faq/secB7.html#secb71>

And the greatest actuality  
<http://www.infoshop.org/faq/secB7.html#secb71>

QOLON NOTE:

I've amplified my post because you are engaging in unjustified censure, without being able to provide substantiation by way of proof of your racialisms as ideology:

"The most concise definition of God in Islam is given in the four verses of Surah Ikhlas which is Chapter 112 of the Qur'an:

"Say: He is Allah, {Nature contains Nature}  
The One and Only. {Nature rejoices in its Nature}  
"Allah, the Eternal, Absolute. {Nature surmounts Nature}  
"He begets not, nor is He begotten. {Nature amended in its Nature}  
And there is none like unto Him." [Al-Qur'an 112:1–4] {Act of Nature 'LIKE'  
= 'HOMOIOS'}

The word 'Assamad' is difficult to translate. It means 'absolute existence', which can be attributed only to Allah (swt), all other existence being temporal or conditional. It also means that Allah (swt) is not dependant on any person or thing, but all persons and things are dependant on Him." [by Dr. Zakir Naik, "The Most Concise Definition of God", <<http://www.theunjustmedia.com/>>]

I note from your other posts that you frequently quote the www-link  
<http://www.theunjustmedia.com/> which demonstrates that your political

lobbying is Muslim based rhetoric, anti–democratic, non–autonomous {autos / ones true self, the soul + nomos / Torah} and annihilationist.

As far as attributions of Nature goes, it is the Sabbath (Saturday) by which we may obtain our peaceful and transcendent chronological understanding of Divine Providence as the first–ARCHE principles–STOICHEION {

ie. the elements such as the letters of the alphabet, as the rudiments, primary and fundamental principles of any art, science, or discipline may be considered as a paradigm, the pattern or example, a set of concepts etc., that are shared by a community of scholars or scientists: Telos = Arch +  $c^2$

} of the oracles–LOGION {ie. the 10 Commandments [Romans 3:1–2] of God–THEOS" [Hebrews 5:12–14]

And this would appear to be consistent with the Natural, Regulative and Metempirical Philosophical origin of language, it's relationship to the theory of number and considerations as to whether a heuristic {a method of solving problems; one for which no algorithm heretofore exists and therefore depends on inductive (ie. some reaction within the organism) reasoning from past experience of similar problems} exists that is attributed to a chronological based hermeneutic as 'a priori'. It is a nomenclature known as the traditional Great Chain of Being, body to mind to soul to spirit or cosmic hierarchy, which had traditionally been derived as Angels from the anagrammation of [Exodus 14:19–21].

And therefore by implication the articulation of religious belief, thought and conscience as values expression inclusive of one's self {ie. own–IDIOS body–SOMA} which is compliant to those principles of religious liberty espoused by the United Nations International Covenant of Civil and Political Rights (ICCPR), but represented mathematically by a fourfold vMeme/Moment Kabbalistic  $9(9^2 + 1)/2 = \#369$  Matrix {ie. HOMOIS meaning 'like, sameness' being related to Numbers as the square  $9^2 = 81$  or the product of two equal factors; Plato's 'ADELPHOIS NOMOIS'}, being the basis for a theological, metaphysical philosophical and chronological retort—A 369 day chronological and mathematical matrix known from antiquity as the Merkabah (ie. Kabbalistic) mystical (transcendent and metaphysical) foundation for a perennial solar/lunar [ie.  $9(9^2 + 1)/2 (\#369) - 3(3^2 + 1)/2 (\#15) = 354$  lunar cycle] and organizational philosophy uniting reason and faith and mechanism for governance as the regulative & natural philosophical principles underpinning our Australian Constitution and legislative framework [#51, #66, #77, #37 – Non–Deeming Action/ Administration of Government /#9, #72].

The metaphor that the sun and the moon are sub–ordinate to a natural, regulative and metempirical power as transcendent principle in consequence of Providence, is that which Philo of Alexandria 20BCE–50CE as Jewish political and theological propagandist, was "unable to trace out accurately [concerning] the respective natures and powers of each, therefore, [is] reduced to silence about them." {

If Philo of Alexandria (20 BCE–50 CE) is to be regarded as a political and theological propagandist on behalf of Judaism of later antiquity, or Josephus (37–100 CE) as an historical revisionist, the expressions which characterize Old Testament usage the Greek word 'Hodos' or the Hebrew word 'Derek' (German for 'Ruler') as a systematic approach to governance and claim to Christian belief seems not to find any empathy with them. [TDNT © 1967, 1995 edition V:65]

} But nevertheless remains analogous with the Philosopher Plato's insight that consciousness of God rests in reason, the supreme function of man's spiritual life. With which he contributed to the religious philosophy of antiquity one of its most fruitful concepts: "...that reason, in virtue of its knowledge of virtue, also controls moral action, is made clear in the metaphor of the helmsman. As in the microcosm, man, so in the universe there rules as king of heaven and earth (alethinos kai theios nous). In intercourse and marriage with pure being (to auti autos) man brings forth nous (mind) and aletheia (truth) [1 John 5:20]." [KITTEL 1995 IV:954]

By the way, the most concise definition of God, within Islam appears insubstantial.

The Greek word HOMOIOS meaning 'similar or like' which is often used in parabolic mystery formulas as being descriptive of the nature of the kingdom of heaven [Matthew 13:24–52], implies that the same equitable power–EXOUSIAZO as autonomy over his/her own–IDIOS body–SOMA is granted to the individual as being unequivocally equal rights pursued as the Way with virtue and integrity [1 Corinthians 7:2–4]. That is, the term HOMOIOS means:

- i) Of the same kind; like or resembling;
  - (1) those who have the same position and rights;
- ii) Of like disposition; the same;
  - (1) men of the same mind or party; of the same rank or station
  - (2) expression of closeness of agreement
  - (3) one and the same
  - (4) the same as usual
  - (5) all one to us
  - (6) homois antapodidonai give 'tit for tat'
  - (7) on equal terms, in fair fight
- iii) In relation to possessions, 'belonging equally in common'
  - (1) accruing equally to all, general
  - (2) approaching all equally
- iv) In geometry, 'similar' of figures'
  - (1) of triangles in the sense of equal
  - (2) of numbers (the square of a number as the product of two equal factors
- v) Emphasizing the agreement by which one thing is similar or equal to another
- vi) Hebrew equivalent is Mem (#40) + Yod (#10) + Final Nun (#50 / #500) = #100 / #550 {species as one of the same nature, form, class, kind, same; stalk of corn; him, her, it; sexual intercourse, salaciousness; feast of dedication of a temple / Arrow; By; Aphrodite Cythereia as the Greek Goddess associated with the planet Venus, of eternal beauty and erotic desire who

according to legend, when taken to Olympus and presented to Zeus and the other gods. Everyone admired her and was dazzled by her beauty. She had many sexual relationships including Zeus (Jupiter), Ares (Mars), Poseidon, her brothers Hermes and Dionysus and mortals such as Anchises a prince of Dardania (near Troy), as many of those who wanted her as their own wife.

According to mythical accounts given of Greek legend, Priapus was conceived from an illicit rape and solicitations by Zeus (or Dionysus) of Aphrodite; but Hera as Zeus' wife in a jealous rage performed an incantation on the still pregnant Aphrodite, rendering the infant deformed by enlarged genitalia. Priapus was the god who presided over the fertility of vegetable crops. He was also worshipped as the protector of sheep, goats, bees, the vine, and of all garden produce. The god depicted here in a fresco from the ancient Roman city of Pompeii (destroyed in 79 CE – <http://www.users.bigpond.net.au/telos/images/priapism.jpg>) is of a dwarfish man with oversized red genitals and wearing a Phygian cap. His statue was set-up in vegetable plots to promote garden fertility but doubled as a 'scarecrow' to keep away birds};

Or Kaf (#20) + Mem (#40) + Vav (#6) = #66 {like = HOMOIOS; damage, loss; babblers as spermologist [Acts 17:16–21] or seed-picker as crow [Matthew 13:3–30; Mark 4:3–29; Luke 8:5–18]; total books in the bible }

(1) [#66, #15, #76, #25 – What's behind it all?/ Imaging the Mysterious/ #72, #10]

(2) [#51, #66, #77, #37 – Non-Deeming Action/ Administration of Government/ #73, #9]

(3) [#26, #10, #66, #5 – Natural Guidance/ The Function of Emptiness/ #54, #28]

(4) [#22, #74, #56, #66 – Strategic Reversal/ Putting Oneself Behind/ #36, #46]

(5) [#48, #55, #19, #49 – Sage's Constancy/ Trust in Virtue/ #66, #16]

(6) [#34, #65, #63, #33 – Achievable Goals/ The Virtue of Discrimination/ #16, #66]

Among the Spartans and in other aristocratic and oligarchical {ie. where power is vested in the few} societies, the term 'hoi homoioi' describes individuals of the same rank or station. It is over the inscription upon the altar to the 'agnostos theos' (Unknown God) to which the Apostle Paul directs his defence against ridicule. Even though history fails to record the decisive term 'Xenos' as 'stranger or an anonymous hero-saviour' associated as the character central to the drama of the event on Mars Hill, the Athenians serious intent is established by Jerome's (c. 347–420 CE) note on the inscription: 'Diis Asiae et Europae et Africae diis ignotis et peregrinis {ie. Of divine matters Asia, Europe and Africa are destitute, being ignorant as foreigners or barbarians of the substance of things}'. But above all it is God's answer to a serious question, like the no less specifically oriented address by the Apostle Peter in [Acts 2:12–39]. The Athenians, of course, ask in the sense of a religio eventualis {ie. true religion is the result of action}, whereas Paul proclaims, not the one unknown and true god of the philosophy of religion with all their illicit sexual affairs and procreations embellished by mythology, but the very

different God, whom for the world is in fact a strange God in the ultimate sense. [KITTEL 1995, V:8] "Let brotherly–philadelphia love–philadelphia continue–meno. Do not forget–epilanthanomai to entertain–philonexia strangers–philonexia, for by so doing some have unwittingly entertained angels. Remember the prisoners as if chained with them, and those who are mistreated, since we ourselves are in the body also. Marriage is honorable among all, and the bed undefiled; but fornicators and adulterers God will judge." [Hebrews 13:1–4]

The Apostle Paul therefore uses the term relating to knowing the 'UNKNOWN GOD' within the context of the classical Greek poets: ".For we are also his offspring. Forasmuch then as we are the offspring of God, we ought not to think that the Godhead–THEIOS is like–HOMOIOS unto gold, or silver, or stone, graven by art and man's device." [Acts 17:28–29] As the basis for his observation on the cultic view of deity given to idolatry [Acts 17:16; Acts 19:25–28], the Godhead cannot be represented by a likeness of any object including male and female, since it is not like gold or silver or stone or a statue graven by the device of man. [TDNT 1998 V:187–188]

When do you think your propaganda becomes psychological terrorism?

Or do you consider that the God of the Hebrews/Greeks (et al = "And how is it that we hear, each in our own language in which we were born? [Acts 2:5–12]) as Jews and Christians is somehow sub–ordinated by deity made of planetary associations—Should we not regard as an anathema Baal–Poer or Priapism worship which gives rise to forms of racialism you espouse?

– dolf

– <<http://www.users.bigpond.net.au/telos/kabbalah/patent.html#AXIOM4>>

"Jackeroo" <Jackeroo@nospam.net.au> wrote in message news:rVkMc.13522\$K53.7581@news–server.bigpond.net.au...

Snip----- load of propaganda

Cutting through the shit. What you are trying to say is that:

1. I should listen only to Jews
2. read only Jewishwebsites.
3. properly brainwashed christians?

And simply what ever a muslim or non jewish site puts up is :  
a untrue

b. reflects only one view.

c. I should not believe on principle.

Rubbish, I find it is quite the opposite.

Next you are quoting religion to sustain other claims?

Well if you speak for the present day Jew who has made a welter of reparations to other Jews disgust?

Supported a Nazi gov\vernment in Israel which would deny you the support of any self respecting God?

Well the God you affect to follow has constantly had to belabour you to keep you inline, something you through the ages were apparently quite unable to

grasp.

And once again you do not grasp where you stand vis a vis your claimed God and your behavior constantly alienates any claim you might think you have on God .

And what you show is the complete inability of Jews to move into the present century with new attitudes which we feel provide for immensely better government under the christian God of understanding and charity.

A concept you cannot even imagine, and is shown in your use of HAPPY HANUKAH as a comparison for happy Christmas.Or a huge cynical shot at Christians?

<http://www.everythingjewish.com/Hanukah/origins.htm>

And no matter how much you might wish it? Or try to sell it to the christian community, it wont stick because if there are any chosen people, you have forfeited and the new chosen as defined by Christ are the Christians.