

# Re: Solid Ground

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*Source:* <http://sci.tech--archive.net/Archive/sci.archaeology/2007-09/msg01019.html>

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- *From:* Matt Giwer <jull43@xxxxxxxxxxxxxxxxxxxxxxxxxxxx>
  - *Date:* Thu, 13 Sep 2007 22:10:10 -0400
- 

hagen wrote:

On Sep 13, 7:22 am, Matt Giwer <jul...@xxxxxxxxxxxxxxxxxxxxxxxxxxxx> wrote:

hagen wrote:

On Sep 12, 6:44 am, Matt Giwer  
<jul...@xxxxxxxxxxxxxxxxxxxxxxxxxxxx> wrote:

hagen wrote:

On Sep 11, 7:21 am, Matt  
Giwer  
<jul...@xxxxxxxxxxxxxxxxxxxxxxxxxxxx>  
wrote:

hagen  
wrote:

On  
Sep  
9,  
10:55  
pm,  
grapeus  
<graph...@xxxxxxx>  
wrote:

On  
Sep  
8,  
5:57  
pm,  
hagen  
<dan5m...@xxxxxxx>  
wrote:

I  
shall

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always  
wonder  
why  
that  
no-one  
before  
me  
did  
sat  
the  
solid-  
ground  
connection  
between  
the  
total  
of  
signs  
241  
or  
242  
or  
243,  
(244)  
on  
thePhaistosdisc,  
and  
the  
fact  
that  
the  
linear  
tablets  
from  
Greece  
only  
contain  
eight  
names  
on  
months  
(30.5  
x8);  
but  
then  
on  
the  
other  
hand  
the  
same

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can  
be  
said  
about  
many  
other  
radical  
results  
of  
research,  
ex:  
the  
equation  
 $E=mc^2$   
:-).  
<http://web.gvdnet.dk/GVD002393/zzjagt2.htm>  
Ole  
Hagen

Once  
more,  
this  
is  
self-delusion  
from  
your  
part  
!..  
The  
argument  
would  
be  
strong  
and  
valid  
if  
the  
8  
months  
names  
were  
coming  
from  
the  
same  
tablet.  
But  
this  
is  
not  
the

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case  
:  
they  
are  
coming  
all  
from  
different  
tablets.  
For  
instance,  
deukijojo  
is  
coming  
from  
KN  
Pp1,1  
but  
wodewijo  
is  
coming  
from  
KN  
Fp  
16,1.  
So  
there  
it  
is  
far  
from  
sure  
that  
such  
a  
list  
is  
complete...  
And  
there  
are  
even  
strong  
motives  
to  
believe  
that  
it  
is  
not  
(small

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and  
equal  
number  
of  
tablets  
with  
the  
word  
meno  
:  
"month",  
for  
instance).  
Regards  
grapheus

Yes,  
but  
will  
this  
change,

When it  
does get  
back to us.  
In the  
meantime it  
is your  
delusion.  
Try sci.lang  
instead. The  
Rev. Dr.  
Daniels will  
be most  
ininterested.

...

I am not sure, that I got you  
right Giwer. Anyway, if we  
drop the  
(religious) restrictions for  
our behaviour towards one  
another; the  
ticket goes right back to the  
Stoneage with express train.  
Or this is  
perhaps self-delusion?

You mean the stone age was worse than the  
religious wars between and among the

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monotheistic religions? I have to ask you for your evidence of that.

I have no illusions about Stone Age! For me it is an unbreakable imprisonment for Man over 10,000 of years, due to all kind of diseases with no cure, and a mean duration of life at 20 years. Only the sympathy of God eventually helps us out

If you mean by Man, HSS, then it is over 100,000. If you include H.Erectus then in the millions of years. As for their overall health, what has been found makes it quite clear hunter-gatherers were much healthier and had fewer diseases than their later farmers and city dweller until a couple hundred years ago.

So at the very end of the Stone Age they had a happy time.

I recited the findings of anthropologists.

I responded to this by you.

I am not sure, that I got you right Giwer. Anyway, if we drop the (religious) restrictions for our behaviour towards one another; the ticket goes right back to the Stoneage with express train. Or this is perhaps self-delusion?

To which I responded

You mean the stone age was worse than the religious wars between and among the monotheistic religions? I have to ask you for your evidence of that.

And you have been trying to get around that ever since. It says nothing about how good it was or how good they had it. I was simply pointing out the monotheistic religions have no evidence of any superior moral teachings that are preventing things from getting worse.

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None but Jews are permitted to have an opinion on Palestinians, not even the Palestinians themselves.

-- The Iron Webmaster, 3855

nizkor <http://www.giwersworld.org/nizkook/nizkook.phtml>

<http://www.giwersworld.org>

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