

# Min's Apocalypse Commentary – Chapter 14

*Source:* <http://sci.tech-archive.net/Archive/sci.astro.amateur/2004-06/1857.html>

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*Date:* 06/12/04

Date: 12 Jun 2004 21:20:51 +0200

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## Chapter 14

Note how "the lamb" contrasts to the previous chapter (13) "similar to a lamb". THE lamb is standing on Mt. Zion, the Hebraic equivalent of Mt. Olympus. The twelve tribes of Israel number realtime solar Earth-days, nearly 400 years in round numbers. The closest, synodic-sidereal multiples are solar eclipse totality at 410 years, and Jupiter's synodic multiple, at 36 sidereal ~ 391 mean-synodic ~ 427 tropical years. Remember, each day is the day-book of the Gods, the ephemeris. This journal is the journey, and vice versa. It is time-in-space, and space-in-time, respectively. Notably, the Mayan baktun of 144,000 days (see ch 7; see also Min's Planetary Awareness Technique ch 10) is comprised of 20 katun of 7,200 days each. Each katun in turn is comprised of 20 tun, with each tun equal to exactly 360 solar days each. Recall that in astronomical theory, before the fall of man circa 200,000 BC there were exactly 360 solar days per year, and there were exactly 30 solar days per lunar month. With the fall of man the Earth's axis tilted obliquely to the ecliptic, and the Moon's orbit became exceedingly perturbed. The Mayans called the remaining 5.2422 days per mean tropical the "five bad days". Since the Mayans had mastered the long-term astronomical prediction of Earth's precession to her caelestial firmament, it follows that the Mayan's idea of preserving the long-count in expectancy of Jesus Christ was very much divinely-inspired and furthermore shows that they had superior knowledge of astronomy & sacred geometry.

Having the name of Zeus, "God gives", written in mans forehead means to be jovially-attuned with God's giving spirit. In good times it's easy. In difficult times it's difficult at best. Even so, it is still doable. Just ask the unlucky Xians who were burnt alive to light the Roman Colosseum at night—many of whom openly gave thanks to God as they were

burning at the pleasure of heartless Roman spectators. The intensely excruciating pain of death by fire is swift, yet these hapless casualties of persecution found time to give thanks to God with their dying breath. Same went for those who were fed to the lions else were forced to fight in the games. Not a pretty picture to be sure, but you know where these Xian martyrs ended up upon the death of their bodies? In the bosom of Abraham. As for the Roman crowds, where do you think they ended up? Afar off