

## Re: Haldane's Dilemma

**Source:** <http://sci.tech-archive.net/Archive/sci.bio.evolution/2005-02/0203.html>

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**From:** John Edser ([edser\\_at\\_tpg.com.au](mailto:edser_at_tpg.com.au))

**Date:** 02/06/05

Date: Sun, 6 Feb 2005 01:12:25 -0500 (EST)

"Perplexed in Peoria" <[jimmenegay@sbcglobal.net](mailto:jimmenegay@sbcglobal.net)>

> > *JE:--*  
> > *Hoelzer has stated that all models*  
> > *are testable but Felsenstein has stated that*  
> > *none of them are. Hoelzer has junked Popper*  
> > *but I have no idea if Felsenstein has.*  
> > *O'Hara has agreed that the critical diagnostic*  
> > *sign of c does remain arbitrary within Hamilton's*  
> > *Rule but Hoelzer has not answered and neither*  
> > *has Felsenstein. Hoelzer has commented that b/c*  
> > *is a constant but nobody else here except*  
> > *myself will even comment.*

> *JM:--*  
> *I believe that you are misinterpreting O'Hara.*  
> *He didn't use the word "arbitrary". That is your*  
> *word, for your interpretation of what he said.*

*JE:--*  
I said I would not keep repeating Google requotes because it appears no matter how often you demonstrate what somebody previously wrote they simply refuse to acknowledge it. I have already posted the quotes O'Hara requested me to repost for him re: what O'Hara had previously agreed. I took time and trouble to compile them but O'Hara never even responded after they were reposted (for what I consider to be very obvious reasons).

Here is the compilation that I sent in March 2004 again:--

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Quote March 2004  
Newsgroups: sci.bio.evolution  
Date: 2004-03-18 08:53:11 PST

sci.bio.evolution: Re: Haldane's Dilemma

Below is the key exchange sent Thu 22/01/2004  
that set up all subsequent discussion:

-----quote-----

Thu 22/01/2004:

JE:-

What is the difference between  
a reduced positive  $c$  and a negative  $c$ ?  
If  $c$  was an absolute measure of fitness  
then yes, a real difference exists. However  
 $c$  is only a relative fitness cost and not  
an absolute fitness cost, so what is the  
difference?

BOH:-

As far as the rule is concerned, none.

-----end quote-----

Here is a summary of what BOH has agreed to  
within subsequent discussion:

----- start summary -----

sent: Thu 12/02/2004 11:42 AM

JE:-

If  $-c$  is mutualism and  $+c$  is altruism  
but  $c$  is arbitrary within the rule then  
the rule cannot discriminate between them.

BOH:-

Yes, I totally agree.

sent: Sat 14/02/2004

JE:-

Note that OFM is \*NOT\* outside of the rule  
because Hamilton included OFM within the  
rule as any condition of the rule where  $c$  is  
negative. Because the sign if  $c$  remains arbitrary  
within Hamilton's rule it cannot discriminate  
between OFA and OFM, period.

BOH:-

I totally agree.

My point is that Hamilton's rule was not intended as a rule to  
discriminate between altruism and mutualism.

Sent: Thu 19/02/2004:

JE:–

Do you also agree that Hamilton's rule was employed to suggest that OFA could exist within nature,

BOH:–

Yes.

JE:–

It was the rule that was being proffered to support OFA when group selection failed to do so!

BOH:–

Indeed.

Sent: Tue 24/02/2004:

JE:–

Do you agree that Hamilton's rule only measures differences in relative fitnesses?

BOH:–

Yes.

JE:–

If  $-c$  is mutualism and  $+c$  is altruism but  $c$  is arbitrary within the rule then the rule cannot discriminate between them.

BOH:–

Yes, I totally agree.

JE:–

Do you agree that the sign of  $c$  remains arbitrary within the rule?

BOH:–

Yes.

JE:–

..you agree that it is possible for the altruistic gene to relatively spread as the absolute fitness of both genes, i.e. Hamilton's hypothetical altruistic genes and the wildtype non altruistic gene it is contesting becomes absolutely reduced?

BOH:–

Yes.

JE:–

All sterile forms come from non sterile forms and not vice versa. The effect sterile forms can have is only selectable at the fertile level of selection and not at a sterile level of selection. Do you agree or disagree?

BOH:–

Yes, I agree.

Sun 29/02/2004:

BOH:–

..

Hamilton's rule can't be used to separate out mutualism and altruism at all.

\_\_\_\_\_end Quote March 2004\_\_\_\_\_

I strongly suggest you take up these points of agreement with O'Hara himself.

> JM:–

> *And I believe that you are misquoting Hoelzer on whether b/c is a constant.*

JE:–

Here is what Hoelzer wrote in answer to you:

----- quote-----

From: Guy Hoelzer (hoelzer@unr.edu)

Subject: Re: Perpetually Perplexed

View: Complete Thread (70 articles)

Original Format

Newsgroups: sci.bio.evolution

Date: 2005-01-27 13:57:04 PST

> *snip*<

My position is that Hamilton assumed b/c is constant, and that his Rule still holds for a varying b/c ration as long as the behavior is perfectly graded in its association with r.

> *snip*<

-----end quote-----

In future please do you own Google research.

> JM:–

> *Your other points of disagreement are disagreements over epistemology, not disagreements over Hamilton.*

JE:–

Incorrect. I do have epistemological disagreements with many others here which I consider must be settled before CRITICAL disagreements of scientific validity (not just mathematical validity) can be settled.

> JM:–

> *And I have to admire your persistence*  
> *in getting people to even talk about epistemology.*  
> *It is not too surprising that you can find disagreements*  
> *on this subject if you dig. It is, as you would be*  
> *the first to point out, not a subject that these*  
> *people spend a lot of time thinking about.*

JE:–

If a scientist cannot tell you what science is it proves he is a poor scientist.

> > JE:–

> > *One of the reasons so much disagreement exists*  
> > *is that IBD relatedness used as a fitness criterion*  
> > *by Hamilton was a mean probability. NAS stated that*  
> > *a relatedness probability represented a \_misuse\_.*

> JM:–

> *Somehow, I suspect another misinterpretation. But*  
> *I didn't witness this one, so I should probably keep*  
> *my suspicions to myself.*

JE:\_

I suggest you ask NAS.

> > JE:–

> > *To this end he eliminated it as probability by*  
> > *just substituting a comparison to a mean population*  
> > *relatedness. This eliminated the probability but*  
> > *not the mean. You cannot employ means as valid*  
> > *\_actual\_ fitnesses for obvious reasons.*

> JM:–

> *Not obvious to me.*

JE:–

One selective event requires a comparison of at least two actual individual fitnesses and not a comparison of any two mean fitness.

> > *JE*:–

> > *So the issue of relatedness*

> > *employed a valid fitness criterion remains*

> > *unresolved. Also, all empirical*

> > *(fitnesses documented within nature) genomic*

> > *gene fitness remain \_non\_ lineal (epistatic)*

> > *but all epistasis remains deleted from the*

> > *rule as a simplification.*

> *JM*:–

> *There is nothing special about the rule, in this*

> *regard. Epistasis remains deleted (if that is*

> *the right way to put it) throughout most of*

> *population genetics. And, as long as we are*

> *talking about the kin–selection part of Hamilton,*

> *I don't see that Hamilton is particularly*

> *sensitive to this deletion. If the "deletion of*

> *epistasis" is a mistake, then a lot more collapses*

> *besides the rule.*

*JE*:–

Exactly. This is why Felsenstein et al  
(O'Hara, Moran, NAS etc) remain evasive. There  
is a lot more at stake than Hamilton's Rule.

I singled out the rule because it provided the  
best example.

> > *This means no*

> > *gene fitness can vere be real within Hamilton's*

> > *Rule but the cost  $c$  is real.*

> *JM*:–

> *John, there are no gene fitnesses in  $rb > c$ . There are*

> *only organism fitnesses there. Some derivations of*

> *the rule use gene fitnesses, but not all of them.*

*JE*:–

Incorrect. "Allele" and "organism" are equal  
terms within Hamilton's oversimplified model.

When Hamilton mathematically deleted  $e$   
from  $r^e$  by just fixing  $e=1$  he only created  
just the ONE massively oversimplified model;

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Hamilton's Single Biological Model:

One entire organism that is comprised of  
just one locus with two alleles.

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Since sex is a shared  
situation one allele now exactly equals one

entire parental organism genome because just one allele inherited from each parent is defined to be one entire genome. Hamilton's massively oversimplified model allows one allele to exactly equal one Darwinian organism. Because the terms "allele" and "organism" remain entirely interchangeable within Hamilton's model he can mathematically delete *either* of them at will and then switch back again, when required. This works fine, if and only if  $e=1$  in NATURE. It DOESN'T. Felsenstein will again suggest the mathematics still works fine and that is all that matters. The mechanic is still checking the engine when the tail shaft lies on the road in two pieces....

> > *JE:-*  
> > *The only agreement that appears to exist is*  
> > *that  $rb > c$  represents valid mathematics. I*  
> > *have agreed it is valid mathematics. I have*  
> > *also agreed that one allele can relatively*  
> > *(but not absolutely) be measured to increase*  
> > *compared to another within a 100% heuristic*  
> > *model genome comprised of just one locus with*  
> > *two alleles via the rule. I also agree that*  
> > *Felsenstein can mathematically derive Hamilton's*  
> > *Rule from Classical Group selection assumptions in*  
> > *which one group is stated to be selected over*  
> > *another if it is larger than another*  
> > *because it is expanding at a faster rate.*  
> > *My point is that classical group selection*  
> > *can be proven to be Darwinian selection*  
> > *operating at just the ONE fertile organism*  
> > *level of selection so that Felsenstein's*  
> > *mathematical derivation only proves one*  
> > *thing: Hamilton's Rule is a simplification*  
> > *of Classical Darwinian selection.*  
> >  
> > *What I "have been talking about for the past*  
> > *four years" concerns the \_scientific\_ validity*  
> > *of Hamilton's Rule. To be a scientific*  
> > *proposition the rule must provide a cause*  
> > *and effect argument. Hamilton et al DO provide*  
> > *one. At an \_independent\_ genomic gene level*  
> > *where all genes now have a lineal fitness*  
> > *so all of them compete against each other*  
> > *and do not anymore only cooperate to maximise*  
> > *one parental total Darwinian Fitness at just*  
> > *the one fertile organism level of selection.*  
> > *Only this rational can allow organism fitness*

> > *altruism to now be forced at the one Darwinian*  
> > *level via selfish geneism. The mathematics can only*  
> > *represent and not replace, this cause and effect*  
> > *argument provided by Hamilton et al. However, the*  
> > *reverse is the case. The mathematics has been allowed*  
> > *to replace its scientific rationale where such an*  
> > *event remains scientifically invalid.*

> *JM:—*  
> *Now, the above comes close to making sense. It does make*  
> *sense, but it contains a mistake. The mistake is the*  
> *implicit claim that no other argument for Hamilton*  
> *(besides the gene-level one) is a cause and effect*  
> *argument.*

*JE:—*  
WHY did you fail to include your  
alleged but \_entirely missing\_ rationale  
that was only alleged to provide fitness  
altruism at the Darwinian level of selection  
without invoking selfish geneism? What gives  
you the right to dam Edser with faint praise  
by accusing him of being correct while making  
some entirely unsubstantiated error?

> > *JE:—*  
> > *I question the scientific validity of the argument of*  
> > *Hamilton et al and not the mathematical validity*  
> > *of Hamilton's Rule. Felsenstein et al refuse to address*  
> > *any problem concerning the \_scientific\_ validity of the*  
> > *rule. When questioned they only reply that the rule*  
> > *remains \_mathematically\_ valid. This only constitutes*  
> > *an evasion of the question.*

> >  
> > *Haldane's Dilemma suffered from the same*  
> > *problem: an inability to examine the scientific*  
> > *validity of the argument that only provided*  
> > *a totally false dilemma. Only the empirical*  
> > *evidence forced the dilemma to be "solved"*  
> > *i.e. hidden away as if it never happened. Even*  
> > *today the question of the scientific validity of*  
> > *the argument that provided this false dilemma*  
> > *remains ignored, i.e. lessons for science as*  
> > *to why a false dilemma was produced in the*  
> > *first place (which is the only scientific*  
> > *value the dilemma has) remains ignored.*

> *JM:—*  
> *If the assumption is that Haldane analyzed the situation*  
> *wrong in 1957, and if the question is "why did he get it*  
> *wrong?", then I think the answer is obvious. He got it*

- > *wrong because it is a fiendishly difficult problem to*
- > *come to terms with, and people rarely get such problems*
- > *right on the first attempt. I'll bet that even ReMine*
- > *would agree with this.*

JE:–

The above is nonsense. Can I take it that we agree that Haldane got it wrong? Would it not be utterly imprudent if we did not \_firstly\_ examine Haldane's basic premises which \_just might\_ provide a reason as to WHY he got it wrong BEFORE we rush to the very convenient white wash that it was all just "too hard" so nobody was really to blame?

Yes or No?

- > *JM:–*
- > *If the question is why Haldane's error was ignored until*
- > *the 1970's, then again the answer is obvious. It is only*
- > *a slight exaggeration to say that population genetics in*
- > *the 1950's consisted of Fisher, Wright, and Haldane, and*
- > *Fisher and Wright weren't talking to each other.*

JE:–

I wonder WHY! Fisher was a racist right wing bigot. His bigotry was reflected in his models. He didn't just delete all gene fitness epistasis to make his models work, it was also a convenient exercise to allow racist bigotry. Only epistatic gene fitnesses (which remain the only \_empirical\_ fitnesses available to this very day!) can stop racist arguments in their tracks. It is my contention that Fisher understood this fact so he milked it for all he could get out of it. Ironically the same error (the deletion of all gene fitness epistasis) is milked by Hamilton et al (Dawkins etc) who happen to be biased towards the Looney left that worship the god of altruism.

- > *JM:–*
- > *It*
- > *wasn't until the 1970's that the population explosion of*
- > *pop gen experts happened to notice the problem. Well,*
- > *I guess that Kimura had a lot to do with that.*
- > *The reason why it has mostly been ignored since then,*
- > *from the seventies to the late nineties, say, is that*
- > *Kimura won (for reasons having nothing to do with the*
- > *dilemma) and people lost interest. And as to why*

- > *ReMine's attempt to resurrect the issue has been*
- > *ignored, well Edser's explanation is as good as any.*
- > *There apparently just aren't enough genes so that*
- > *ReMine's challenge is a serious one.*

JE:–

ReMine's charge is NOT serious because the genomes of man and ape have been proven to only be tiny with just a few genes that are different within each so the dilemma and ReMine (who is entirely innocent) fade into just magnificent non starters. This creates a much larger dilemma in its wake which I will call Fisher's Dilemma: If only lineal gene information is heritable how can 30,000 or so genes code for all the known human heritable traits that exist? The corollary: How can just a few genes separate man from chimp?

> *JM:–*

- > *But I agree with ReMine that Haldane's original attempt*
- > *to understand the problem was flawed, as were many of*
- > *the 1970's attempts to improve on Haldane. I hope to*
- > *someday see how ReMine has corrected these flaws. If*
- > *he has.*

JE:–

I agree. Although I do not understand Felsenstein's argument or ReMine's rebuttal of it, the way Felsenstein evaded questions when the first debate raged here between Felsenstein and ReMine inspired me to make my own investigation of what was really behind the matter. My conclusion: Fisher's deletion of epistasis which most importantly included ALL EMPIRICAL GENE FITNESSSES because all of them ARE EPISTATIC.

I hope Felsenstein will stop using pretexts to evade questioning on such BASIC issues so they can be decided. Once again I implore ReMine to provide Felsenstein's argument in his own words in the most simple way possible. I assure him that I will attempt to be scrupulously unbiased in my appraisal of his subsequent

rebuttal. Obviously we cannot understand his rebuttal if we cannot firstly understand the argument to be rebuked. So lets get on with it..

Regards,

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