

Re: ~~~~~ Hot Horney Women ~~~~~

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it; for we see that it has provided for all things with so great wisdom, equity, and judgement, that the most ancient legislators, Greek and Roman, having had some knowledge of it, have borrowed from it their principal laws; this is evident from what are called the Twelve Tables, and from the other proofs which Josephus gives.

But this law is at the same time the severest and strictest of all in respect to their religious worship, imposing on this people, in order to keep them to their duty, a thousand peculiar and painful observances, on pain of death. Whence it is very astonishing that it has been constantly preserved during many centuries by a people, rebellious and impatient as this one was; while all other states have changed their laws from time to time, although these were far more lenient.

The book which contains this law, the first of all, is itself the most ancient book in the world, those of Homer, Hesiod, and others, being six or seven hundred years later.

621. The creation of the deluge being past, and God no longer requiring to destroy the world, nor to create it anew, nor to give such great signs of Himself, He began to establish a people on the earth, purposely formed, who were to last until the coming of the people whom the Messiah should fashion by His spirit.

622. The creation of the world beginning to be distant, God provided a single contemporary historian, and appointed a whole people as guardians of this book, in order that this history might be the most authentic in the world, and that all men might thereby learn a fact so necessary to know, and which could only be known through that means.

623. Japhet begins the genealogy.

Joseph folds his arms, and prefers the younger.

624. Why should Moses make the lives of men so long, and their generations so few?

Because it is not the length of years, but the multitude of generations,

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which renders things obscure. For truth is perverted only by the change of men. And yet he puts two

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