

# Re: why god spells backward of dog?

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Franz Gnaedinger wrote:

Neil Jones wrote:

Seriously though what is the Etymology of "Dog" I can't think of any cognates.

The etymology of 'dog' is apparently a big problem, so I gave it more consideration. Dagda was the supreme Celtic god, his name means the good one, in the sense of the able one. Using that name I found a permutation group of six words around the meme (idea) of good:

DhAG ---- able; Dagda the able one

GADh ---- good; English good German gut

AGDh ---- noble; ancient Greek agathos for good, noble, brave, valiant, apt, fit

DhGA ---- honorable; ancient Greek doxa for reputation, honor, fame, splendor, glory, majesty

ADhG ---- of integrity; ancient Greek aethikos English ethics ethical (good in the moral sense)

GDhA ---- joyous; ancient Greek gaethosynae for joy

Dh can harden to D or Th, or soften to F or even B; G can become X or S; vowels are volatile, A can become O EO IO EU ... DhAG for able could then have become ancient Greek theos for either a deity or a demon -- any being of superhuman abilities. A doctor, familiar doc, a halfgod in white, acquired knowledge and skills via learning, and got almost magical abilities of perception and healing,

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so Latin doctus, learned, may also come from DhAG, the same for Greek dokos, tested, apt. Latin facilis means easy, effortless – the way one works when being able and competent.

Also animals got abilities beyond our human ones, which is the reason why the Egyptians and many others represented their gods and goddesses as people with animal heads. The Iranian believers in Zarathustra use dogs for finding out whether a seemingly dead person has really passed away; they place the body in an empty room, cover it with a blanket, lead a dog into the chamber, and the animal can somehow smell whether the covered man, woman or child is dead or still alive. Dogs can even smell cancer (a new discovery). Anubis, a man with the head of a dog, was the patron of the ancient Egyptian embalmers, and the helper of Osiris, the supreme god