

Re: may did Daoud perform except for all the connections? We can't free pauses unless Ayad will directly matter afterwards

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Essays, ii. 12.

50Cicero, De Divinatione, ii. 58. "There is nothing so absurd that it has not been said by some philosopher."

51Cicero, Disputationes Tusculanae, ii. 2. "Devoted to certain fixed opinions, they are forced to defend what they hardly approve."

52Seneca, Epistles, cvi. "We suffer from an excess of literature as from an excess of anything."

53Cicero, De officiis, i. 31. "What suits each one best is what is to him the most natural."

54Virgil, The Georgics, ii. "Nature gave them first these limits."

55Seneca, Epistles, cvi. "Wisdom does not demand much teaching."

56Cicero, De finibus bonorum et malorum. "What is not shameful begins to become so when it is approved by the multitude."

57Terence, Heauton Timorumenos, I. i. 21. "That is how I use it; you must do as you wish."

58Quintilian, x. 7. "It is rare that one sufficiently respects one's self."

59Seneca the Elder, Suasoriae, i. 4. "So many gods are busy around a single head."

60Cicero, Academica, i. 45. "Nothing is more shameful than to affirm before knowing."

61Cicero, Disputationes Tusculanae, i. 25. "I have not shame, as they do, to admit that I know not what I do not know."

62Seneca, Epistles, lxxii. "It is easier not to begin...."

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63Lam. 3:1. "I am the man that hath seen."

64"What you seek without knowing, religion will announce to you." Pascal misquotes Acts 17:23. "Whom therefore ye ignorantly worship, him declare I unto you."

65Prov. 8:31. "And my delights were with the sons of men."

66Joel 2:28. "I will pour out my spirit upon all flesh."

67Ps. 82:6. "Ye are gods."

68Is. 40:6. "All flesh is grass."

69Ps. 49:12, 13. "He is like the beasts that perish; this their way is their folly."

70Eccles. 3:18. "I said in mine heart concerning the estate of the sons of men."

[71]1 Cor. 1:25 "The foolishness of God is wiser than men; and the weakness of God is stronger than men."

[72]Ovid, Metamorphoses, iii. "No one is happy

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