

# Re: new book on the spread of IE

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- *From:* Franz Gnaedinger <frgn@xxxxxxxxxxx>
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On Feb 11, 10:08 pm, "Peter T. Daniels" <gramma...@xxxxxxxxxxx> wrote:

No, Franzl, show us where archeology has told us anything about the language spoken by the community uncovered. (Other, of course, than by finding inscriptions.)

Just like the inscription in the Brunel chamber of the Chauvet cave, some 32,000 years old, a domino five with an additional dot next to the upper right dot of the five-dot-sign, something like this, all dots red:

O O O CA  
O  
O O PAS

The domino five means PAS for everywhere in a plain, here, south and east of me, east and west of me, all in all five places, preserved in Greek pas pan for all, every, and in pente penta- for five; the CA means sky; together we obtain PAS CA with about this meaning: may the supreme leader of the lower Rhone valley roam the sky in his next life as he roams the land in this life ... The supreme leader, as bull man, is represented on a stalactite in the rear hall of the Chauvet chamber, covering the womb of a goddess with a giant vulva, she is the goddess of the Milky Way, of the Summer Triangle Deneb Vega Atair, and her name was PIS NOS which became Latin Venus, Sanskrit vanas for desire, and the god Vishnu, while the compound PAS CA survived in several languages as word for Easter ... Cave art is telling us a lot about the ideas of the Ice Age people, and, I believe, also about their language, then we have Göbekli Tepe at the begin of agriculture and the Chalcolithic, as richly decorated as Lascaux, speaking a visual language that has direct links to language, I believe.

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