

Re: An "unusual" relation between English 'shell/should' and Serbian '~eleti' (wish)

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- *From:* Duan Vukoti <duan.vukotic@xxxxxxxxx>
 - *Date:* Wed, 29 Oct 2008 04:44:35 -0700 (PDT)
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On Oct 29, 5:31 am, "Paul J Kriha" <paul.nospam.kr...@xxxxxxxxxxxxxxxxx> wrote:

Duan Vukoti wrote:

On Oct 10, 3:48 pm, Harlan Messinger
<hmessinger.removet...@xxxxxxxxxxxxx> wrote:

Duan Vukoti wrote:

English 'shell' is closely related to the Serbian verbs 'hteti', '~eleti' and '~udeti' (want, wish; Russ. E>B5BL, 65;0BL; Cz. cht l wanted, po--adavek want).

Old English 'scill' sounds almost the same as Serbian dialectal a el- (to want; Serb. hteli, hteo). It is an unbelievable stupidity to tell that these words (shall, should) are in any connection with the OE scealu (shell, husk; shell/husk is related to Serbian 'akoljka' / shell/).

That's awesome. In these two sentences, you tell us that your assertion that English "shell" is related to Serbian "to want" is justified *because* the words sound almost the same, and then you tell us that *even though* certain other words sound almost the same, it is wrong to imagine they are related. You make an argument in one

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sentence, and then
you reject the very same argument in the next as an
"unbelievable
stupidity".

Does any one understand why and how are
the words 'shell' and
'should') related the English verb 'ask'?

Does anyone understand why and how Gouda cheese and
solenoid relays are
related?

The problem is that you can't understand that 'ask' is akin to Serbian
'iskati' (ask; past participle 'iskal-'), and that 'iskal-' is clearly
related to Serbian 'a el-'/htel-' (want/ed). Of course, Serbian
'iskati' is in relation with Serb. 'znati' (to know) as well as
English 'ask' is related to English 'know'; but, I think, at this
moment, it is too complicated for you and your actual ability of
understanding.

The relationships between Serbian words for "ask", "wanted",
"know", etc. are just as close and obvious as the relationship
between Harland's Gouda cheese and solenoid relays.

Unfortunately, it is all too complicated for "the rest of us and
our actual ability of understanding" to comprehend all that.

pjk

Who are "the rest of us"? Don't flatter yourself!

DV

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