

Re: Magdalenian experiment (continuation)

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- *From:* Franz Gnaedinger <frgn@xxxxxxxxxxxx>
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Hill of Creation (Göbekli Tepe) 11/11

An etymological tale in eleven parts,
followed by an archaeological hypothesis

Jesus was the anointed one, christos Christ, while the Hebrew and Aramaic words for the anointed one or the prophet seem to come from MmOS CA for offspring MmOS sky CA, son of heaven. Mary Magdalene anointed him, Mary from Magdala. Jesus cured her from seven demons that might refer to the seven openings in the head (eyes ears nostrils mouth) and then perhaps to heavy headaches. Yet if Magdala should come from MUC DAL for the valley DAL of bulls MUC, the seven demons might have another or a second meaning enumerated here: 1) Cattle graze on the fertile parts of the western shore of lake Tiberias, providing beef for the Romans, and for the rich Jews who emulate their ways of life. We could nourish more people if we planted olive trees and vegetables, and, where possible, wheat. 2) Too much beef is not healthy, anyway. 3) Moreover, the bulls block the way to the shore for our fishermen. 4) The temple of Jerusalem is abused by those who sell oxen and sheep and doves, and by money changers. 5) We need schools in order to teach people: to make the blind see, the lame stand up and walk, as it were. 6) Most of all we need medical centers, in order to care for the sick, intervene in time – raising the dead, so to say, by preventing illnesses. And 7) There is not enough love in the world ... Jesus called himself love and life. He was a healer, not only of body and soul but also of the conditions people lived in. If Mary of Magdala and her siblings Lazarus and Martha belonged to a rich Jewish family and gave up on cattle and followed his

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advice, Jesus may actually have nourished a multitude. Miracles are contributions to life. Jesus performed his first miracle on the occasion of a marriage, turning water into wine. What can turn water into wine? Love, metaphorically speaking, while even the best wine can't save a marriage lacking in love.

(end of part 11, to be continued)

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Hill of Creation (Göbekli Tepe) 10/11

An etymological tale in eleven parts,
to be followed by an archaeological hypothesis

AAR RAA (...) for the heavenly Lord is also present in the names Arab and Aramaean. The Arabs were once ingenious builders of irrigation systems. Let me mention the six hundred meters long dam of Marib, linked with Bilqis, the legendary Queen of Sheba, beloved by Solomon, who, according to Israel Finkelstein, symbolizes the United Kingdom of Judea and Israel, prospering in the Iron Age, before the Babylonian exile. The oasis of Marib nourished 30,000 people, For comparison: Rome of the Early Renaissance had some 40,000 inhabitants. The Nabataeans dwelling in ouadis along the Arabian shore of the Red Sea built a great number of small dams that kept the bi-annual rain. Today the Israelis are greening the Negev, using simple yet clever methods. Jordania is a vast country, seventy percent of their water evaporates unused ... A dream of mine: International teams of Israelis and Arabs and foreigners, men and women alike, sponsored by Europe, could work together, first on small test projects in the Negev, then on big ones in Jordania. Cooperation is the only way to overcome the problems in the Near East, a challenge for every US American administration.

(end of part 10, to be continued)

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Hill of Creation (göbekli Tepe) 9/11

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ABA BRA was the one who carried out the will of the (heavenly) father ABA with his right arm BRA. He was born in (CA) AAR RAA NOS Charan Haran Harran, worked in AAR RAA Ur, returned to Haran, wandered to Egypt, land of the supreme god Ra who was present in the sun, source of daylight RAA, then returned, and settled in Canaan. His wanderings cover all of the Fertile Crescent. His son was Isaac, from GhI ShA AC meaning the bridman GhI who rules ShA the land AC, a supreme ruler in a very ancient tradition. Isaac's son was Ja`aqob Jacob, from ShA AC, a minor ruler. Jacob was on his way to Haran, hoping to get appointed a supreme ruler, as his father. He sleeps in the wilderness and has a dream. The Lord appears to him in an aureole of light, on top of a heavenly ladder, and appoints him ruler of the very land where he sleeps. In the morning, Jacob wakes up, looks around him, remembers his dream, and is desperate about the wilderness he was appointed to rule. But the Lord has spoken, so he must accept his fate. He piles up the stones he had used for a pillow, and pours oil on top — in a both pathetic and moving imitation of the ritual once performed on the Göbekli Tepe, but now the tall pillars are replaced by a simple pile of stones, and the kingdom is a wilderness that became Judea. Now the Lord in the sky was AAR RAA NOS in the form of the one who has the say: up toward AS the heavenly Lord composed of air AAR and light RAA who has the say) yielding AS AAR RAA) which became Israel, byname of Jacob ...

(end of part 9, to be continued)

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Hill of Creation (Göbekli Tepe) 8/11

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A group of Aryans wandered from the Persian highland to the fertile basin south of the Aral Sea. Aral and Ural come from AAR RAA) meaning: the heavenly Lord has the say. In the region south of the Aral Sea are many geographical names reminding of TYR, so this may be the place where Tiras in the Bible, son of Japheth, grandson of Noah, dwelt. The near mountains of Thadhzikistan are rich in gold and silver and copper, and, in earlier times, also provided the precious tin ore cassiterite. Bronze may have been invented in this region.

TYR was succeeded by the bear man ARC who wandered along the southern shore of the Caspian Sea, through Georgia, along the Caucasus, along the northern shore of the Black Sea, across Thessaly, and finally reached the Peloponnese, where he was succeeded by Eponymous Tiryns, called Lord Laertes in Homer's Odyssey, while the bear man ARC became Arkeisios, and TYR became Middle Helladic Sseyr Doric Sseus Homeric Zeus. Lord Laertes lived in the Middle Helladic period of time. He planted an olive tree and sired a son by the name of Odysseus. This one, with the help of his wife Penelope, built an immovable bed around the trunk of the olive tree his father had planted, symbol of the eternal Greek civilization. Odysseus represents Greece in the time of the Trojan war – a war led for tin symbolized by beautiful Helen of the white arms. Tin came from Middle Europe and from Central Asia and was in either case bound to pass Troy where the Trojans led their hands on the precious metal. Telemachos, son of Odysseus, stands for Greece in Homer's time.

KAL for the Underworld is present in Hellas Hellenes Helen, also in keltai Celts Galloi Helvetii, and refers to miners, while the name Greek may come from GRA AC as the land AC of caves GRA, the land of mines where precious metals were taken out of the ground, perhaps a reference to Uzbekistan as original

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homeland of the Greeks and their deified ruler
TYR called Tiras in the Bible?

(end of part 8, to be continued)

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