

Re: Rudin and Dedekind cuts

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On Wed, 20 Aug 2008 06:04:23 EDT, Mathman1271
<mathman1271@xxxxxxxxxxxx> wrote:

But surely there is a fundamental difference. To define rationals we can start with the Peano axioms for integers and then define rationals as ordered pairs of integers. The idea of a 'number' is very clear, there is no ambiguity.

No, we define rationals as certain equivalence classes of ordered pairs of integers. For example, $1/2$ is the set of all (n,m) such that n,m are integers, m is nonzero, and $n = 2m$.

I don't see why defining a real number to be a set of rationals with certain properties bothers you more than defining a rational to be a set of ordered pairs of integers with certain properties.

With Dedekind cuts, there IS ambiguity.

What ambiguity are you referring to?

Hmm. There is an "ambiguity" in what rational numbers are. We start with the rationals. Then the reals are defined to be certain sets of rationals. But the rationals are supposed to be a subset of the reals...

Look back at your original post. We note that \mathbb{R} contains a subfield isomorphic to \mathbb{Q} . If you want to get everything perfectly straight you should think of two different models of the rationals; two different isomorphic fields. The original rational $1/2$ is not the same thing as the real number $1/2$. Say $1/2_{\mathbb{Q}}$ is the original one and $1/2_{\mathbb{R}}$ is the new one. Say \mathbb{Q} is the original rationals and $\mathbb{Q}_{\mathbb{R}}$ is that subfield of \mathbb{R} . Then $1/2_{\mathbb{R}}$ is the element of $\mathbb{Q}_{\mathbb{R}}$ which happens to equal the set of all r in \mathbb{Q} which are less than $1/2_{\mathbb{Q}}$.

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So the symbol " $1/2$ " is being used for two different things. But what actually happens is this: Once we've constructed our complete ordered field and found that subfield \mathbb{Q}_R isomorphic to \mathbb{Q} , we forget about \mathbb{Q} ; from now on $1/2$ means $1/2_R$.

And that makes the notation confusing when we look at the definition of $1/2_R$ as a certain subset of \mathbb{Q} . But that doesn't matter, because we never talk about that definition! Once we've constructed \mathbb{R} as a complete ordered field the construction disappears into the background – from that point on everything we say about \mathbb{R} just follows from the fact that it's a complete ordered field.

I appreciate that I can define reals using Cauchy sequences, but I am trying to understand the Dedekind cuts.

The definition of the reals using Cauchy sequences has the very same ambiguity. A real number is by definition a certain equivalence class of Cauchy sequences of rationals. Now $1/2$ could mean one of the original rationals, or it could mean one of those equivalence classes; exactly the same problem, with exactly the same resolution.

David C. Ullrich

"Understanding Godel isn't about following his formal proof. That would make a mockery of everything Godel was up to."
(John Jones, "My talk about Godel to the post-grads."
in sci.logic.)