

When Irish Girls Are Ticking ~ Sing It With Me

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The Case of Anne Marie Murphy: Are Pregnant Irish Girls Bombs?

What Demon-KKK-Rats like "Chappaquidick" Kennedy don't want you to know

Soccer Moms! Remember the poor Irish girl who was knocked up by an arab sub-animal immigrant and then sent on a plane with (unbeknownst to her) a bomb set to explode in flight. Thankfully, the plot, which was pre-9/11 and yet another example of muslim terrorism, was foiled thanks to excellent Israeli intel and profiling. See CBS 60 Minutes II, "Profiling dirty arab terrorists works," 1/16/2002; see also, BBC News, "Foiling dirty arabs," 7/5/2002.

"In 1986, Anne Marie Murphy, a young Irish woman, was planning to take an El Al flight from London to Tel Aviv to meet the parents of her fiance, a Palestinian. Murphy, who was pregnant, had no idea that the man she was planning to marry had hidden plastic explosives and a detonator in one of her suitcases. Israeli profilers interviewing Murphy found out about her boyfriend, got suspicious, and then discovered the bomb before the jumbo jet took off."

"[S]ecurity experts ... point to an attempt in 1986 by a Jordanian to send his Irish girlfriend on to an El Al flight with a bomb concealed in her hand luggage without her knowledge. / The woman, Anne-Marie Murphy, was preparing to board an Israel-bound flight at London's Heathrow airport, when she was quizzed by a ticket agent trained to screen passengers. / Since the agent thought her story didn't add up, screeners re-examined her baggage, which an X-ray had cleared and found seven pounds of explosives in the lining."

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White FemiNazis Hate Women of Color (and White Women Too)

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BEARING THE CROSS: Sudan: No Greater Tragedy – Christianity Today Magazine

By Jeff M. Sellers

They are Anglicans, Presbyterians, Methodists, Lutherans, and Catholics. They are the black Africans of southern Sudan, and for believing that Jesus is God, they are raped, tortured, enslaved, or burned to death at the hands of their Islamic Arab countrymen.

They are crucified--the infant children nailed to trees with steel spikes--or beheaded. In a campaign of systematic genocide, Sudanese government forces spray them with helicopter gunfire to run them off oil-rich land and bomb their hospitals, schools, relief centers, and marketplaces. This is the testimony that Roger Winter, executive director of the U.S. Committee for Refugees, recently gave to the House subcommittee on Africa.

The northern Arabs pierce the lips of their torture victims, then insert and shut padlocks to keep them from telling of their ordeals. Beyond the political-economic issues in Sudan's 18-year-old civil war--the south seeks autonomy, inflicting its own military terrors upon Arab civilians--official smothering of religious freedom is part of the government forces' cruelty, according to the U.S. Commission on International Religious Freedom. The government in Khartoum imposed Islamic law nearly 10 years ago, and forced conversions (with accompanying genital mutilation) are common.

The commission's annual report, which identified Sudan as the world's most violent infractor of religious rights, noted that the discovery and drilling of oil reserves in the south has led to a "scorched earth" policy, driving civilians from areas around oil facilities. The government uses the facilities (airstrips and roads) for military staging, and oil revenues have enabled it to increase its weaponry and other hardware.

More than 2 million people have lost their lives due to the war or related causes, and more than 4 million of the 5 million southern Sudanese have been displaced from their homes. Says U.S. Secretary of State Colin Powell, "There is perhaps no greater tragedy on the face of the earth today."

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Dirty arabs Gang-Raping Asians + Whites + Blacks!

Agence France-Press. "8 muslims rape Filipina maid in Kuwait." 2004/06/24.

KUWAIT CITY — Kuwaiti police are hunting for eight men for abducting and gang raping a Filipina domestic helper at a desert camp, a newspaper reported Thursday.

Al-Seyassah quoted a security source as saying four of the men kidnapped two Filipina housemaids who had escaped from their employer's house in Fahaheel district, 50 kilometers (30 miles) south of Kuwait City.

They took them to a desert camp on Tuesday where they repeatedly raped one of them.

They later invited four of their friends who also were reported to have raped the victim until she started to bleed severely. They then dumped the women in a remote area.

The raped maid was admitted to the intensive care unit of a local hospital.

Three Kuwaiti policemen were sentenced Sunday to between 10 and 15 years in prison for raping an 18-year-old housemaid from the Philippines at a police station last November.

Veronica Uy. Philippine Daily Inquirer Inc. "RP embassy in Kuwait probes rape of Filipina domestic." 2003/11/19.

THE PHILIPPINE embassy in Kuwait is investigating the reported rape of a Filipina domestic helper by Kuwaitis whose identities are still being determined, an official of the Department of Foreign Affairs said Wednesday.

Foreign Service Officer Jojo Somera, who is in charge of the investigation, said charges were filed initially against three policemen amid reports on Tuesday that nine Kuwaiti teenagers were involved in the rape of the Filipina domestic who has been placed in the safekeeping of the Philippine embassy in Kuwait.

Embassy officials have not identified the victim.

Somera said it was Consul Alimathar Garangan who informed him Tuesday night that the case against the three Kuwaiti policemen were filed in what could be considered as the equivalent of a prosecutor's office in the Philippines and that the suspects were in jail.

Somera said his staff were trying to determine whether the rape of the Filipina domestic by the lawmen and one reportedly committed by the nine teenagers were the same incident.

"Consul Mangibin promised to give us a comprehensive report of the case. But it is nighttime there now. We are not sure if this is the same case as the reported gang rape of a Filipina domestic helper by nine teenagers.

Quoting Garangan, Somera said the victim was all right but that she would have to undergo some medical tests within the week.

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10 Tips to Avoid Being Gang Raped by muslims

Mark Steyn. "Battered Westerner Syndrome inflicted by myopic muslim defenders." Jewish World Review. 15 Elul, 5762.

Last Thursday, in Sydney, the pack leader of a group of Lebanese Muslim gang-rapists was sentenced to 55 years in jail. I suppose I ought to say "Lebanese-Australian" Muslim gang-rapists, since the accused were Australian citizens. But, identity-wise, the rambunctious young lads considered themselves heavy on the Lebanese, light on the Australian. During their gang rapes, the lucky lady would be told she was about to be "f---ed Leb style" and that she deserved it because she was an "Australian pig."

But, inevitably, it's the heavy sentence that's "controversial." After September 11th, Americans were advised to ask themselves, "Why do they hate us?" Now Australians need to ask themselves, "Why do they rape us?" As Monroe Reimers put it on the letters page of The Sydney Morning Herald:

"As terrible as the crime was, we must not confuse justice with revenge. We need answers. Where has this hatred come from? How have we contributed to it? Perhaps it's time to take a good hard look at the racism by exclusion practiced with such a vengeance by our community and cultural institutions."

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Mr. Reimers, though, will be happy to know his view is echoed across the hemispheres. Five days before 9/11, the Norwegian newspaper Dagbladet reported that 65% of the country's rapes were committed by "non-Western" immigrants — a category which, in Norway, is almost wholly Muslim. A professor at the University of Oslo explained that one reason for the disproportionate Muslim share of the rape market was that in their native lands "rape is scarcely punished" because it is generally believed that "it is women who are responsible for rape."

So Muslim immigrants to Norway should be made aware that things are a little different in Scandinavia? Not at all! Rather, the professor insisted, "Norwegian women must take their share of responsibility for these rapes" because their manner of dress would be regarded by Muslim men as inappropriate. "Norwegian women must realize that we live in a multicultural society and adapt themselves to it." Or to modify Queen Victoria's wedding-night advice to her daughter: Lie back and think of Yemen.

France? Well, I can't bring you any ethnic rape statistics from the Fifth Republic because the authorities go to great lengths not to keep any. But, even though the phenomenon of immigrant gang rape does not exist, there's already a word for it: the "tournante" -- or "take your turn." Last year, 11 Muslim men were arrested for enjoying a grand old tournante with a 14-year old girl in a cellar.

Denmark? "Three quarters of rapes are carried out by non-Danes," says Peter Skaarup, chairman of the People's Party, a member of the governing coalition.

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Miranda Devine. "Racist rapes: Finally the truth comes out." The Sun-Herald. July 14 2002.

So now we know the facts, straight from the Supreme Court, that a group of Lebanese Muslim gang rapists from south-western Sydney hunted their victims on the basis of their ethnicity and subjected them to hours of degrading, dehumanising torture. The young women, and girls as young as 14, were "sluts" and "Aussie pigs", the rapists said. So now that some of the perpetrators are in jail, will those people who cried racism and media "sensationalism" hang their heads in shame? Hardly.

The journalists, academics, legal brains and politicians who tried to claim last August that the gang rapes of south-western Sydney were just a run-of-the-mill police blotter story being beaten up by racists, scaremongers and political opportunists don't ever want to acknowledge the truth about that ugly episode in Australian history. They don't want to acknowledge the fear and tension that ran through a part of Sydney they rarely visit and can never understand.

This newspaper was the first to report the story, which had been common knowledge in police and media circles, and it has never censored the race element.

Even last week, with the conviction of two brothers for their part in the gang rape of Miss D, who was 16 when she was held at gunpoint in a Greenacre park, there were media outlets that downplayed the story and air-brushed race from it.

Yet the victims have been crying out for the truth to be told. In court on Friday, one victim gave another a card on which she had written

In August, when Judge Megan Latham handed out laughably lenient sentences to three men in one gang rape case, which were later more than doubled on appeal, she made a special point of debunking the race link: "There is no evidence before me of any racial element in the commission of these offences," she said. "There is nothing said or done by the offenders which provides the slightest basis for imputing to them some discrimination in terms of the nationality of their victims."

Except that later one of the victims complained her victim impact statement had been "censored" of any "ethnic" references by prosecutors intent on a plea bargain. She was convinced she was raped because of her ethnicity. "You deserve it because you're an Australian," the rapists told her during the five-hour attack.

It's just so inconvenient of the victims to insist on telling the truth.

"I looked in his eyes. I had never seen such indifference," one 18-year-old victim, codenamed Miss C, told the court, remembering one of the 14 men who called her "Aussie pig", gang raped her 25 times over a six-hour period in Bankstown and Chullora, and then turned a hose on her. "I'm going to f*** you Leb style," he said.

Fourteen gang rapists have been convicted, or pleaded guilty, thanks to the courage of seven victims who testified for days in court as their tormentors smirked nearby, the men's families threatened them and defence lawyers suggested they had enjoyed the rapes.

"They're very brave, very strong and very courageous young women," said Salvation Army Major Joyce Harmer, who held the hands of many of the victims through the trials. "They knew this was something they had to do."

These were racist crimes. They were hate crimes. The rapists chose their victims on the basis of race. That fact is crucial to this story. If the perpetrators had been Anglo-Celtic Australians, the furore would have been enormous. No newspaper would have left out that fact and you can bet the guilt and shame would have been spread far and wide.

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How dirty muslims rape young girls "Down Under"

Or what happens when Australia banned guns

PROTECT THE 2nd AMENDMENT TO THE U.S. CONSTITUTION!

Janet Albrechtsen. The Australian. 7 July 2002.

THE French call it tournantes or "take your turn" — the French term for the pack-rape of white girls by young Muslim men.

For 20 years the French ignored the ethnic causes of these barbaric crimes for fear of offending multicultural man. Along the way, more innocent young girls were pack-raped. Xenophobia divided communities. And finally, voters punished a Centre-Left government for assuming that the electorate was not grown up enough to discuss race without being racist.

Last year Sylvie Lotteau, a magistrate from Bobigny, a northern Paris suburb, described tournantes: "Their technique was to pick up a young girl — a white girl — and once she had become the girlfriend of one of the members, he would allow his mates to make use of her."

Now it's in Australia. Last week two Muslim brothers were found guilty of the gang-rape of a young Australian girl. The victim knew one of the brothers. She was invited for a drive but taken to a secluded park and gang-raped while 14 Muslim boys watched.

Racially motivated gang-rape first hit the radar screen in August last year. After the first trial, ethnic leaders such as Sheik Tajedinne Hamed el Hilaly, imam at Lakemba mosque, said the ethnicity of the rapists was irrelevant and simply incited racist attacks on Muslims.

But the Muslim community flogged the wrong racists — those Muslim rapists played the race card in the most horrific and demeaning way, taunting victims with "you deserve it because you're Australian" and threats to "f--- you Leb style".

And when the judge in the first trial, Megan Latham, tried to douse the flames in an increasingly heated debate about ethnic crime with her gratuitous comments about there being "no racial element", she simply turned up the heat.

Since then, evidence on ethnicity-based gang-rapes has mounted. Horrific attacks across Sydney's southwest reveal the same modus operandi as the French tournantes. Our reaction? Like the French, we pander to sensitivities about race and cultural issues. And so we extend the social and political nightmare of race-based gang-rape.

A year ago the barbaric French phenomenon looked vaguely relevant. Now it looks scary and prophetic. When 11 young Muslim men were accused of pack raping a 14-year-old French girl in a cellar, politicians, judges and sociologists finally began to expose and explore the terror of tournantes.

"It's the group effect. They can't let themselves down in front of their friends, who are urging them to commit the act," said a police commander of a northern Paris suburb.

Pack-rape of white girls is an initiation rite of passage for a small section of young male Muslim youth, said Jean-Jacques Rassial, a psychotherapist at Villetaneuse University. "Fraternal bonding now dominates. It is the law of the gang, shorn of any sexual morals," he said.

Denmark presents a similar story. Last year, Flemming Balvig, a criminologist at Copenhagen University, confirmed the French experience of this barbaric rite of passage into manhood for some of these young men.

French and Danish experts say perpetrators of gang-rape flounder between their parents' Islamic values and society's more liberal democratic values falling back on the most basic pack mentality of violence and self-gratification. The progressive Danes offer immigrants advice about the nature of Danish culture and how Denmark's liberal sexual attitudes cannot be equated with Danish girls "asking for it".

Even the wider Arab world is confronting the costs of a culture that can treat women as second-class citizens. Two weeks ago a ground-breaking report by Arab scholars, commissioned by the UN, revealed that half of all Arab women can neither read nor write. The Arab Human Development Report 2002 found that Arab women's participation in political and economic life rates the lowest in the world.

Transplanted to countries such as Australia, a culture which places so little value on gender equality was always going to have problems when faced with women who not only read and write but think and assume control of their lives. Each of those barbaric gang-rapists showed utter disdain for their young Western victims.

Yet in Australia racially motivated gang-rape is met by gutless censorship from multicultural man. And like our Muslim leaders, Australian feminists have been unusually quiet on this gender issue.

Ignoring it exacerbates it. A large group of Muslim boys involved in these gang-rapes is still at large. The Muslim community's refusal to acknowledge cultural issues spells disaster for more innocent young women terrorised by Muslim boys hiding behind their ethnicity. Silence also spells disaster politically. Suppressing frank discussion gives a free kick to the next Jean-Marie Le Pen or Pauline Hanson.

At the community level, ignoring the link between crime and ethnicity raises the red flag to rednecks who wish to blame all Muslims for the barbarity of a few. This undermines a peaceful, tolerant future for the vast majority of immigrants who embrace Australian values.

Discussing race or ethnicity is neither racist nor xenophobic. Tackling problems head on can only encourage further immigration; ignoring them will be immigration's death knell. Our tolerance of these Muslim pack-rapists simply feeds their intolerance of us. It took the French 20 years to work that out. How long will it take us?

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