

Re: she wants to fish protestant seeds in support of Owen's squad

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- *From:* Mohammed Said al-Jabbar <rip@xxxxxxxxxxxxxxxxxx>
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with joy,
whether in the prosperity which it pleases Him to bestow upon me, or in the adversity which He sends for my good, and which He has taught me to bear by His example.

738. The prophecies having given different signs which should all happen at the advent of the Messiah, it was necessary that all these signs should occur at the same time. So it was necessary that the fourth monarchy should have come, when the seventy weeks of Daniel were ended; and that the sceptre should have then departed from Judah. And all this happened without any difficulty. Then it was necessary that the Messiah should come; and Jesus Christ then came, who was called the Messiah. And all this again was without difficulty. This indeed shows the truth of the prophecies.

739. The prophets foretold, and were not foretold. The saints again were foretold, but did not foretell. Jesus Christ both foretold and was foretold.

740. Jesus Christ, whom the two Testaments regard, the Old as its hope, the New as its model, and both as their centre.

741. The two oldest books in the world are those of Moses and Job, the one a Jew and the other a Gentile. Both of them look upon Jesus Christ as their common centre and object: Moses in relating the promises of God to Abraham, Jacob, etc., and his prophecies; and Job, *Quis mihi det ut, etc. Scio enim quod redemptor meus vivit, etc.* 146

742. The Gospel only speaks of the virginity of the Virgin up to the time of the birth of Jesus Christ. All with reference to Jesus Christ.

743. Proofs Of Jesus Christ.

Why was the book of Ruth preserved?

Why the story of Tamar?

744. "Pray that ye enter not into temptation." It is dangerous to be tempted; and people are tempted because they do not pray.

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Et tu conversus confirma fratres tuos. But before, conversus Jesus respexit
Petrum.147

Saint Peter asks permission to strike Malchus and strikes before hearing the
answer. Jesus Christ replies afterwards.

The word, Galilee, which the mob pronounced as if by chance,

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