

Re: will you desire as opposed to the slope, if Gul gracefully contracts the ball

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of preaching to save them that believe."

93St. Bernard, Sermones in Cantica Canticorum, lxxxiv. "The better one is, the worse one becomes, if one attributes the cause of this goodness to one's self."

[94]Ibid. "Meriting blows more than kisses, I fear not, because I love."

95John 11:33. Et turbarit seipsum. "And he troubled himself."

96Matt. 26:46. "Let us be going."

[97]Matt. 18:2. "Jesus went forth."

98Gen. 3:5. "Ye shall be as gods, knowing good and evil."

[99]John 20:17. "Touch me not."

100Allusion to John 6:56; 1:47; 8:36; 6:32. "True disciple; an Israelite indeed; free indeed; true bread."

101In discipulis meis. Isaiah 8:16. "Seal the law among my disciples."

[102]Is. 45:15.

1031 Cor. 1:17. "Lest the cross of Christ should be made of none effect."

104"Rend your heart."

105Ps. 9:14. "Have mercy."

106Is. 5:7. "He has looked for."

107Ezek. 20:25. Praecepta non bona. "Statutes that were not good."

[108]"I will establish my covenant between me and Thee for an everlasting covenant, to be a God unto Thee."

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109Gen. 17:9. "Thou shalt keep my covenant therefore."

[110]Gen. 49:18. "I have waited for thy salvation, O Lord."

[111]Essays, 1. 22.

112Num. 11:29. Quis tribuat ut omnis populus prophetet. "Would God that all the Lord's people were prophets."

[113]De cultu feminarum, i-3. "He could equally have renewed it, under the Spirit's inspiration, after it had been destroyed by the violence of the deluge, as, after the destruction of Jerusalem by the Babylonian storming of it, every document of the Jewish literature is generally agreed to have been restored through Ezra."

[114]Eusebius, Ecclesiastical History, V. viii. 14. "God was glorified, and the Scriptures were recognized as truly divine, for they all rendered the same things in the same words and the same names, from beginning to end, so that even the heathen who were present knew that the Scriptures had been translated by the inspiration