

Re: Should math be held to be literally the 'language of physics'?

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..... However, basically, along that matter could be open an other alternative which it would be a susceptible along an adequation to an objective resolution along that matter of that confusion. Therefore, which it would be a just a thought regulation. However, to attain to anything along any attempt, it would be a wonderful clarification, when we should turn around the source of the thought. Therefore, when we do have to get any regulation along the thought, which is a naturally the database along that subject.

..... For the time being, from where it does blows up the thought scientifically or a biologically precisely. Along that moment, we can find that it is from the brain. Then, however, we do have to turn around the brain, whether, we do know, that none along the humans knows much about the brain. But we do know, that it contains two parts or precisely two hemispheres, the left and the right. However, it is already known –or unknown– that the both hemispheres have a different functions.

..... Therefore, the left hemisphere is a simply for ordering and organizing any infinitesimal detail turning around and however, the right is for a perceiving anything which it crosses any detail and also and a systematically for any intuitive detail which it can be a most of the time missing. For the simple reason, that the most of a people, does not use the both hemispheres, which it does makes ready to look for any conflicts along any detail outside of the them, when in reality the conflict resides inside of them naturally. However, sometime, when it happened that somebody can be having naturally the ability to use the both sides, it is a definitely called the imagination, which is an other and a different story, which it can usually creates a categoric separation to people as it can allow them to look for the conflicts outside of them.

..... However, in the meantime, when we do get the point, we can find that the philosophy and a mathematics are a just a matter of an accomplishment to one an other, whether, we do know, that it is not a possible to attain the generality, and this is the nature and what is all about, definitely as a matter a

