

Re: The Voice of Religion.

Source: <http://sci.tech-archive.net/Archive/sci.physics.relativity/2007-04/msg00824.html>

- *From:* "oriel36" <kelleher.gerald@xxxxxxxx>
 - *Date:* 7 Apr 2007 08:13:49 -0700
-

On Apr 7, 1:25 pm, "Ahmed Ouahi, Architect" <ahmed.ou...@xxxxxxxx> wrote:

Clarity of mind means clarity of passion, too; this is why a great and clear mind loves ardently and sees distinctly what it loves.

-- Blaise Pascal

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Ahmed Ouahi, Architect
Best Regards!

"Ahmed Ouahi, Architect" <ahmed.ou...@xxxxxxxx> wrote in message [news:ev81t6\\$bd\\$1@xxxxxxxxxxxxxxxxxxxxxxxxxxxx](mailto:news:ev81t6bd1@xxxxxxxxxxxxxxxxxxxxxxxxxxxx)

To love and be loved is to feel the sun from both sides.

-- David Viscott,

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Ahmed Ouahi, Architect
Best Regards!

"oriel36" <kelleher.ger...@xxxxxxxx> wrote in message news:1175944334.830030.322410@xxxxxxxxxxxxxxxxxxxxxxxxxxxx

Funny,funny,funny.You affirm what Blake said nearly 200 years ago –

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"I turn my eyes to the Schools and Universities of Europe,
And there behold the Loom of Locke, whose Woof rages
dire,
Wash'd by the Water-wheels of Newton: black the cloth
In heavy wreaths folds over every Nation: cruel Works
Of many Wheels I view, wheel without wheel, with cogs
tyrannic,
Moving by compulsion each other; not as those in Eden,
which,
Wheel within wheel, in freedom revolve, in harmony and
peace."

William Blake

All bound together by consensus where the efforts to appear
individual
only affirm that one is no better or worse than the next. You
will die
comfortably without having really lived.

On Apr 6, 9:30 pm, "Len Gaasenbeek"
<gaasb...@xxxxxxxxxxx> wrote:

Since relativists preach their myth with
religious verve, the 'Voice

of

Religion' message below is equally
applicable to them.

THE VOICE OF RELIGION.

I bought a striking 500(?) year old painting
of the Holy Family

depicting

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Holy Mary with the Christ child standing on her right knee. From the

right

top corner, Joseph is looking down while holding a book. From the

left

lower corner, the child Saint John the Baptist, is looking up at

Jesus.

I already owned a gilded, framed icon showing the same scene, except

that

Joseph looks down from the top left and John the Baptist looks up from

the

bottom right corner. The difference between the two is that, in the

icon

Mary looks like a loving mother holding her son. Whereas in the older larger painting, Mary looks adoringly at the Son of God, who she has

given

birth to. The former is a human, whereas the latter a religious

rendition.

I prefer the human icon to the religious painting in that it is real, whereas the latter preaches the Christian myth. For humans to assert

that

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one of their women gave birth to the Son of God is presumptuous.

Mankind

did not create God, God created mankind.

Any person, who claims to know what is on God's mind, is like a dog saying/knowing what is on the mind of the human who bred him. A dog

is

not

human, no matter what its loving owner may think. This is why humans

own

dogs, instead of the other way around. Nor can a dog declare that one

of

its puppies is human.

This is also why most religions tend to be dangerous because their

priests

claim to be spokesmen for God. This means that their followers should

do as

they say, because humans must obey the will of God.

Throughout history, more atrocities have been (and still are)

committed

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in

the name of religion than for any other reason. Because no matter

what

one

may say to a religious fanatic, he knows he is right, since he

preaches

God'

s will. Consequently, anyone who disagrees with him is a heretic, who

must

be saved from, or punished for, his evil ways.

In other words, the most destructive force in the history of man is

not

the

iconoclastic scepticism of atheists, but the self-righteous voice of religion.

Len Gaasenbeek, April 4th, 2007, Revised: April 6, 2007.

The old commies would love you –

<http://www.geocities.com/Heartland/7006/psychopolitics.html>

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Be sure now to check that the basic correlation between the Earth's rotation and clocks is correct before you set out the empirical agenda on planetary motion and the celestial structure and certainly make sure you do not try to justify the motions of the Earth by using the return of a star to a meridian in 23 hours 56 minutes 04 seconds.

Faith is that intuitive intelligence common to all genuine and good people, that gentle belief of Love at the heart and magnificence of all things and especially Christianity. You poor creature never make the distinction between the failings of denominational Christianity and the core of what that faith represents.

What a marvelous feeling Easter brings to all Christians where rejection, humiliation and all those things which human nature abhors was turned to a life affirming act by Jesus. The individual facets of God where the sum of the facets cannot be proposed as God but love lights up all things and especially human love to recognise that even in the worse conditions, nay, especially in the worse conditions that God is found. – Hide quoted text –

– Show quoted text –

Good to see a well chose Islamic response and thank you very much.

Pascal exists at that juncture in history when the anti-intuitive empirical cult emerged, the agenda that imagines that it can stumble its way to conclusions. Pascal's expression of the balance between the intuitive mind and the mathematical mind now highlights what went wrong all those centuries ago with Newton/Flamsteed even though the passage was written before the acts of empirical vandalism on astronomy

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occured –

<http://www.leaderu.com/cyber/books/pensees/pensees-SECTION.html>

I am an astronomer and rely on the intuitive faculty to affirm celestial structure and motion based on physical considerations. I have witnessed my astronomical discipline stripped of the intuitive faculty and replaced by an experimental approach, a disastrous maneuver that has temporarily destroyed the human ability to reason from the multitude of associative factors involved in astronomy and specifically how observed motions are distinguished from apparent motions.

As a Christian, I thank you.