

# Re: What is at the root of man's Discontent and Malaise?

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*Source:* <http://sci.tech-archive.net/Archive/sci.physics/2007-11/msg00341.html>

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- *From:* "Jong Kim" <rh171@xxxxxxxxxxxx>
  - *Date:* Mon, 5 Nov 2007 03:10:59 -0800
- 

Or, what's the motivation for brainwashing the tribe of Dan and the rest of mankind?

That is, why do the vast majority tolerate and a great many openly accept the Devil's Education?

"David V." wrote:

Jong Kim wrote:

Virtually the entire Danish adult population is literate.

.... Education has been compulsory since 1814; currently, it is compulsory for children ages 7 to 16.

<http://www.nationsencyclopedia.com/Europe/Denmark-EDUCATION.html>

The illiterate of the future are not those that cannot read or write. They are those that can not learn, unlearn, relearn.

~~Alvin Toffler, author of \*Future Shock\*

## Oriental Pedagogy

The ideal of a leveling Oriental pedagogy expressed through government schooling was promoted by Jacobin orators of the French National Convention in the early 1790s, the commencement years of our own republic. The notion of forced schooling was irresistible to French radicals, an enthusiasm whose foundation had been laid in preceding centuries by utopian writers like Harrington (Oceania), More (Utopia), Bacon (New Atlantis), Campanella (City of the Sun), and in other speculative fantasy embracing the fate of children. Cultivating a collective social organism was considered the ingredient missing from feudal society, an ingredient which would allow the West the harmony and stability of the East.

Utopian schooling is never about learning in the traditional sense; it's about the transformation of human nature. The core of the difference between

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Occident and Orient lies in the power relationship between privileged and ordinary, and in respective outlooks on human nature. In the West, a metaphorical table is spread by society; the student decides how much to eat; in the East, the teacher makes that decision. The Chinese character for school shows a passive child with adult hands pouring knowledge into his empty head.

.... Like Alfred's, Charlemagne's awareness of Asia was sharpened in mortal combat. He was the first secular Western potentate to beat the drum for secular schooling.

~~\*The Underground History of American Education\* (2002),  
by John Taylor Gatto, NYC Teacher of the Year in 1989, 1990, 1991 and  
New York State Teacher of the Year in 1991

Erastus Snow, Apostle of Joseph the Seer:

And it is folly for geologists, or any other class of scientists, to assume that they know it all, or that they have read the Book of Nature from beginning to end, and comprehend it through and through.

~~Journal of Discourses, Vol.19, Pg.327, January 20, 1878

John Walker, founder of Autodesk (of the AutoCAD software fame):

Potassium-40 and the Evolution of Higher Life

Why did such a long interval elapse between the appearance of life on Earth and the emergence of complex, multicellular organisms? Perhaps it had little to do with biology and everything to do with the half-life of a radionuclide forged in the supernova whose debris gave rise to us all.

<http://www.fourmilab.ch/nav/topics/physics.html>

\*On the Electrodynamics of Moving Bodies\*

An English language translation of Albert Einstein's 1905 paper which introduced Special Relativity, as published in the 1923 book

\*The Principle of Relativity\*. This document is both a monument of twentieth century physics and a masterpiece of scientific communication.

19 Therefore it is that Wo! Wo! be unto you when all men speak well of you.

20 For it is written that so did their fathers who were also children of hell, unto them who were false prophets.

21 And thus saith the Lord, this is a sure key that ye may detect that which is false; for if it be of me, saith the Lord, then it is that all the world in the wickedness thereof with hell, even at its back, will oppose a true messenger.

22 For earth and hell, shall they not praise a false messenger?

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Revelations of Jesus Christ 29:19–22

Albert Einstein,  
Time Magazine's Person of the [20th] Century.  
<http://www.time.com/time/time100/poc/home.html>

The Nobel Prize in Physics 1921

"for his services to Theoretical Physics, and especially  
for his discovery of the law of the photoelectric effect"

Albert Einstein  
[http://nobelprize.org/nobel\\_prizes/physics/laureates/1921](http://nobelprize.org/nobel_prizes/physics/laureates/1921)

epistemology, n.  
a philosophic theory of the method or basis of human knowledge.

Although, the word "philosophical", when correctly used,  
is not to be confused with "subjective" or "a priori".  
"Philosophy" originally meant "science", but now it means  
"ideology", be it subjective or objective.

[http://nobelprize.org/nobel\\_prizes/physics/laureates/1921/press.html](http://nobelprize.org/nobel_prizes/physics/laureates/1921/press.html)  
Presentation Speech

Presentation Speech by Professor S. Arrhenius, Chairman of the Nobel  
Committee for Physics of the Royal Swedish Academy of Sciences, on December  
10, 1922

Your Majesty, Your Royal Highnesses, Ladies and Gentlemen.

There is probably no physicist living today whose name has become so widely  
known as that of Albert Einstein. Most discussion centres on his theory of  
relativity. This pertains essentially to epistemology and has therefore been  
the subject of lively debate in philosophical circles. It will be no secret  
that the famous philosopher Bergson in Paris has challenged this theory,  
while other philosophers have acclaimed it wholeheartedly. The theory in  
question also has astrophysical implications which are being rigorously  
examined at the present time.

....

A third group of studies, for which in particular Einstein has received the  
Nobel Prize, falls within the domain of the quantum theory founded by Planck  
in 1900. This theory asserts that radiant energy consists of individual  
particles, termed "quanta", approximately in the same way as matter is made  
up of particles, i.e. atoms. This remarkable theory, for which Planck  
received the Nobel Prize for Physics in 1918, suffered from a variety of  
drawbacks and about the middle of the first decade of this century it  
reached a kind of impasse. Then Einstein came forward with his work on  
specific heat and the photoelectric effect.

....

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\*\* Being too remote from Sweden, Professor Einstein could not attend the ceremony.

[http://nobelprize.org/nobel\\_prizes/physics/laureates/1921/einstein-lecture.html](http://nobelprize.org/nobel_prizes/physics/laureates/1921/einstein-lecture.html)

Albert Einstein

The Nobel Prize in Physics 1921

Nobel Lecture

Lecture, July 11, 1923

"Fundamental Ideas and Problems of the Theory of Relativity"

It's always the big lie  
That the masses buy.  
False prophets are popular,  
Like when they saluted Hitler.

There is more to light than photons, which are of transverse undulations, saith the Lord, therefore deny not the Holy Ghost and the light thereof. (July 25, 2007)

"Observation of scalar longitudinal electrodynamic waves",  
by C. Monstein and J.P. Wesley,  
Europhysics Letters, 59 (4), pp. 514–520 (2002)  
<http://saturn.ethz.ch/papers/monstein/7210.pdf>

Albert Einstein, 1921 Nobel Laureate in Physics:

We will ... also introduce another postulate, ... namely, that light is always propagated in empty space with a definite velocity  $c$  which is independent of the state of motion of the emitting body. ... The introduction of a "luminiferous ether" will prove to be superfluous inasmuch as the view here to be developed will not require an "absolutely stationary space" provided with special properties, nor assign a velocity–vector to a point of the empty space in which electromagnetic processes take place.

~"On the Electrodynamics of Moving Bodies" (1905),  
\*Annalen der Physik\*, 17:891 (English translation)  
<http://www.fourmilab.ch/etexts/einstein/specrel/www>

Bertrand Russell,  
famed atheistic ideologue–agitator/mathematician and  
1950 Nobel Laureate in Literature:

RELATIVITY: PHILOSOPHICAL CONSEQUENCES.

....

Space–Time.

For philosophy, the most important novelty was present already in the special theory of relativity; that is, the substitution of space–time for space and time. ...

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Force and Gravitation.

An important aspect of relativity is the elimination of "force." This is not new in idea; indeed, it was already accepted in rational dynamics. But there remained the outstanding difficulty of gravitation, which Einstein has overcome. The sun is, so to speak, at the summit of a hill, and the planets are on the slopes. They move as they do because of the slope where they are, not because of some mysterious influence emanating from the summit. Bodies move as they do because that is the easiest possible movement in the region of space-time in which they find themselves, not because "forces" operate upon them. The apparent need of forces to account for observed motions arises from mistaken insistence upon Euclidean geometry; when once we have overcome this prejudice, we find that observed motions, instead of showing the presence of forces, show the nature of the geometry applicable to the region concerned. Bodies thus become far more independent of each other than they were in Newtonian physics: there is an increase of individualism and a diminution of central government, if one may be permitted such metaphorical language. This may, in time, considerably modify the ordinary educated man's picture of the universe, possibly with far-reaching results.

....

Bibliography

A. S. Eddington, \*Space, Time, and Gravitation\* (Cambridge, 1921);  
Bertrand A. W. Russell, \*The A. B. C. of Relativity\* (1925).

~~Encyclopedia Britannica (1926), 13th ed.

<http://www.scribd.com/doc/5401/Bertrand-Russell-A-Free-Mans-Worship>

James Clerk Maxwell:

The dynamics of other varieties of space than our own requires very brief notice indeed.

<http://www.sonnetsoftware.com/bio/maxbio.pdf>

I asked Redtrollnames, Can any notion of self-organization be realistic?  
What of it, replied Berserk Relaxwell, for is not Evolution relativistic?

8 ... all is as one day with God, and time only is measured unto men.

(Book of Mormon | Alma 40:8)

16 Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

(Old Testament | Isaiah 29:16)

Mr. Darwin, and a kindred school of modern philosophers, would fain try to impress upon us their theory of evolutions, and would have us believe

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we are descendants from, and only a little in advance of our ancestor, the monkey; and that other inferior grades of animals are aspiring to become monkeys; they fail to demonstrate their theories, simply because they are not demonstrateable.

....

There is a theory put forth by Mr. Darwin, and others, that is the school of modern philosophers, which is termed in late years, the theory of Evolution, that man in our present state upon the earth, is but the sequence and outgrowth of steady advancement from the lowest order of creation, till the present type of man, and that we have advanced step by step from the lowest order of creation till at last man has been formed upon the earth in our present sphere of action; in short, that our great-grandfathers were apes and monkeys. And how much satisfaction these philosophers have in the contemplation of their grandfather monkeys, we are left to conjecture; but such are the theories put forth by some of our modern philosophers.

~~Erastus Snow, Journal of Discourses, Vol.19,  
Pg.327, January 20, 1878; Pg.271, March 3, 1878

Erastus Snow:

"At the semi-annual conference held in October, 1849, I was appointed on a mission to Denmark. ... I landed in Copenhagen, the capital of Denmark, June 14, 1850, in company with Elders George P. Dykes and John E. Forsgren—the former an American and the latter a native of Sweden. We were met at the wharf by Elder Peter O. Hansen, a native of that city, who had embraced the gospel in America, and had left Salt Lake City with us, but had made his way in advance of us to his native land."

<http://personal.atl.bellsouth.net/w/o/wol3/snowe1.htm>

Brother Peter O. Hansen conducted Elders Snow, Dykes and Forsgren to a hotel, where, after being shown an upper room they all kneeled together and offered up thanksgiving to God, dedicating themselves to His service. Apostle Snow baptized fifteen persons in the clear waters of the beautiful Oresund, near Copenhagen, Aug. 12, 1850. Ole U. C. Monster was the first man and Anna Beckstrom the first woman baptized. These had all been members of Mr. Peter C. Monster's reformed Baptist Church. August 14, 1850, the first confirmation took place in Denmark, and on the 25th the Sacrament was administered there for the first time by divine authority in this dispensation. On the latter date the first ordination to the Priesthood also took place, Brother Knud H. Bruun being ordained to the office of a Priest. After the first baptisms, many others came forward and followed the example, and on Sept. 15, 1850, the first branch of the Church in Scandinavia was organized in Copenhagen, with fifty members.

In September, 1850, Apostle Snow wrote an interesting pamphlet entitled "En Sandheds Rost" (A Voice of Truth), explaining the first principles of the gospel in a very plain and forcible manner. Over 200,000 copies of that little work have since been published in the Danish and Swedish languages. "Remarkable Visions" by Orson Pratt and a number of other pamphlets were subsequently translated and published in Danish.

It is here also worth recording that none of the missions established by the Elders in this last dispensation, save the British, has been so

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fruitful as the one rounded by Apostle Snow in Scandinavia.

Apostle Snow, taking an affectionate leave of his flock, sailed from Copenhagen March 4, 1852, accompanied by nineteen emigrating Saints. These, together with nine others, who had embarked a few weeks previous, were the first direct fruits of the gospel from the Scandinavian countries. They have been followed by more than twenty-five thousand others. After spending a few weeks in England, attending to the organization of the Deseret Iron Company and other matters, Apostle Snow embarked from Liverpool May 8, 1852, in company with Franklin D. Richards, and arrived safely in Salt Lake City Aug. 20th, following, having been absent from his mountain home nearly three years.

~~\*LDS Biographical Encyclopedia\*

Which is why people like your are rare in that society.

Wilt thou become a Druid?

Yea, thou art one with Freud.

<http://en.wikipedia.org/wiki/Druid>

Caesar's *\*Commentarii de Bello Gallico\** gives the fullest account of the Druids. Caesar notes that all men of any rank and dignity in Gaul were included either among the Druids or among the nobles, indicating that they formed two classes. The Druids constituted the learned priestly class, ...

"The principal point of their doctrine", says Caesar, "is that the soul does not die and that after death it passes from one body into another" (see metempsychosis):

"With regard to their actual course of studies, the main object of all education is, in their opinion, to imbue their scholars with a firm belief in the indestructibility of the human soul, which, according to their belief, merely passes at death from one tenement to another; for by such doctrine alone, they say, which robs death of all its terrors, can the highest form of human courage be developed. Subsidiary to the teachings of this main principle, they hold various lectures and discussions on astronomy, on the extent and geographical distribution of the globe, on the different branches of natural philosophy, and on many problems connected with religion".

–Julius Caesar, "De Bello Gallico", VI, 13

.... Caesar also notes the druidic sense of the guardian spirit of the tribe, whom he translated as Dispater, with a general sense of Father Hades. However, linguistically Dis Pater is related to Jupiter (Jovis Pater), from Proto-Indo-European word Dyeus.

Josephus:

5. This is the discourse concerning Hades, wherein the souls of all men are

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confined until a proper season, which God has determined, when he will make a resurrection of all men from the dead, not procuring a transmigration of souls from one body to another, but raising again those very bodies, which you Greeks, seeing to be dissolved, do not believe [their resurrection].

~~Discourse to the Greeks Concerning Hades

1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

2 Speaking lies in hypocrisy; having their conscience seared with a hot iron;

(New Testament | 1 Timothy 4:1 – 2)

Hannes Alfven (1970 Nobel Lecture, Physics):

.... outside this lecture hall – perhaps over a small island in the archipelago of Stockholm – we may also see in the sky an aurora, which is a cosmic plasma, reminding us of the time when our world was born out of plasma. Because in the beginning was the plasma.

~~"Plasma Physics, Space Research and the Origin of the Solar System"

[http://nobelprize.org/nobel\\_prizes/physics/laureates/1970/alfven-lecture.pdf](http://nobelprize.org/nobel_prizes/physics/laureates/1970/alfven-lecture.pdf)

Led Zeppelin:

The winds of Thor are blowing cold. ... They hold no quarter. Walking side by side with death, the devil mocks their every step.

18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

19 They went out from us, but they were not of us; for if they had been of us, they would [no doubt] have continued with us: but [they went out], that they might be made manifest that they were not all of us.

20 But ye have an unction from the Holy One, and ye know all things.

21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

(New Testament | 1 John 2:18 – 22)

7 For many deceivers are entered into the world, who confess not that Jesus

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Christ is come in the flesh. This is a deceiver and an antichrist.

(New Testament | 2 John 1:7)

8 And it was also, saith the Lord, that these things were also taught among them before the flood which caused my wrath to be kindled against the inhabitants of the whole earth.

9 And thus it is that as in the days of Noah, so are they even now, which is the day of the coming of the Son of Man with the clouds of heaven, in this day, saith the Lord God of Abraham, Isaac and Jacob.

10 For it was that this anti-Christ, was he not detected in that day by my servant Alma even as Freud hath he not also been detected in this day through the medium of mine appointment, even my servant Art Bulla?

11 And this by the revelations which I the Lord God have given him.

12 And is not this medium in the power and might and wisdom thereof more intelligent than all the earth which combined against mine anointed in these things, in all ages of the world, even against Melchizedec who is of old and who is one of the Ancients, saith the Lord?

Revelations of Jesus Christ 32:8-12

167 And the common man and woman is not guiltless before me in these things, saith the Lord, for in their sloth they have allowed themselves to be deceived, even in these things and by false religions.

Revelations of Jesus Christ 3:167

Clearly, the Apostle Erastus Snow had opened the way for the Lord's Danes to flee from Babylon, long before the advent of one Brigitte Nielsen (and her lesser ilk in Denmark as well as the rest of Babylon the great).

7 And so Jacob made a tunic according to the word of the Lord. And he did place it upon his son Joseph. And blessed him with all of the hidden blessings of wisdom.

8 And Jacob instructed him in the hidden wisdom of the Lord, whereunto Joseph should be a priest of the Most High God.

9 Now when the brothers of Joseph had discovered that Jacob had made Joseph a priest unto the Most High God they were filled with the spirit of jealousy.

10 And they gathered unto their father Jacob saying, why hast thou given that Joseph should receive a tunic and become a priest unto the Lord and not us also?

11 And Jacob rebuked them saying, Joseph is a chosen vessel whom the Lord

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hath chosen, and it is according to his purposes. Who are ye that ye dare accuse God?

12 Verily, the Lord hath chosen him for his own purposes and ye shall well abide under it. For this is the word of the Lord.

13 And when Jacob had finished speaking, his sons murmured among themselves.

14 And it came to pass, Joseph dreamed a dream, wherein he saw all of the flocks of his brothers bowing down to his flocks. And Joseph boasted of this before his brothers.

15 And his brothers mocked him saying, shalt thou become a prince over us? And his brothers murmured among themselves.

16 And it came to pass, Joseph dreamed another dream. And said unto his brothers, I have dreamed a dream wherein the sun, and the moon and the stars did bow low before me.

17 And his brothers mocked him saying, as the Lord liveth and as we live, thy blood shall be spilt on the ground before we fear thee.

18 And his brothers murmured among themselves how they might kill Joseph. And a servant of Jacob secretly spied them.

19 And when Jacob heard of this he said unto Joseph: do not fear my son: as the Lord hath decreed his decree, thou shalt be a prince over me and all mine house.

20 Yet pride hath filled thine heart. Let no boasting be found at all in thy mouth, yea, neither in thine heart, lest thou fall under condemnation: for the Lord God doth hate a proud and boastful heart.

21 Thou didst come into this world naked and thou shalt leave it naked.

22 And remember this, my son, the Lord exalteth whom he will, and the Lord abaseth whom he will. Therefore thou shalt keep thine heart humble before him all the days of thy life.

23 And Joseph was pierced in his heart, and durst not open his mouth again for to boast.

1 And it came to pass, Joseph was in the desert seeking his brethren and they seized upon him, and mocked him, saying: behold, our prince is come unto us. Mayest thou live long, and may thy kingdom be forever!

2 And they worshipped him in mocking fashion, saying, have mercy on us O king! Save us, O mighty one!

3 And they seized upon Joseph to kill him. And Dan drew his sword and

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thrust it into the side of Joseph, howbeit it pierced not his flesh.

4 And all who stood by were astonished. And Reuben said, Verily, the Lord hath surely chosen him, and the power of the Most High dwelleth with him.

5 Suffer not our hands to shed his blood, for his blood should surely cry up to the Lord against us, and great would be the curse against our children unto seven generations.

6 Yea, rather, let us cast him into a pit wherein he may perish for lack of meat or may be eaten by wild beasts, and thus shall our hands be free of his blood. And so they seized the tunic which Jacob had made for Joseph and cast Joseph into a pit naked for to die.

Book of Joseph 4:7–23, 5:1–6  
(Re–delivered in 1842, through Joseph Smith the Seer.)

David Bohm and the Implicate Order

David Pratt

The death of David Bohm on 27 October 1992 is a great loss not only for the physics community but for all those interested in the philosophical implications of modern science. David Bohm was one of the most distinguished theoretical physicists of his generation, and a fearless challenger of scientific orthodoxy. ...

In 1951 Bohm wrote a classic textbook entitled *\*Quantum Theory\**, in which he presented a clear account of the orthodox, Copenhagen interpretation of quantum physics. The Copenhagen interpretation was formulated mainly by Niels Bohr and Werner Heisenberg in the 1920s and is still highly influential today. But even before the book was published, Bohm began to have doubts about the assumptions underlying the conventional approach. He had difficulty accepting that subatomic particles had no objective existence and took on definite properties only when physicists tried to observe and measure them. He also had difficulty believing that the quantum world was characterized by absolute indeterminism and chance, and that things just happened for no reason whatsoever. He began to suspect that there might be deeper causes behind the apparently random and crazy nature of the subatomic world.

....

In 1952, the year after his discussions with Einstein, Bohm published two papers sketching what later came to be called the causal interpretation of quantum theory, and he continued to elaborate and refine his ideas until the end of his life. The causal interpretation, says Bohm, 'opens the door for the creative operation of underlying, and yet subtler, levels of reality' [1]. In his view, subatomic particles such as electrons are not simple, structureless particles, but highly complex, dynamic entities. He rejected the view that their motion is fundamentally uncertain or ambiguous; they follow a precise path, but one which is determined not only by conventional physical forces but also by a subtler force which he calls the quantum

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potential. ...

The quantum potential pervades all space and provides direct connections between quantum systems. In 1959 Bohm and a young research student Yakir Aharonov discovered an important example of quantum interconnectedness. They found that in certain circumstances electrons are able to 'feel' the presence of a nearby magnetic field even though they are traveling in regions of space where the field strength is zero. This phenomenon is now known as the Aharonov–Bohm (AB) effect, and when the discovery was first announced many physicists reacted with disbelief. Even today, despite confirmation of the effect in numerous experiments, papers still occasionally appear arguing that it does not exist.

In 1982 a remarkable experiment to test quantum interconnectedness was performed by a research team led by physicist Alain Aspect in Paris. The original idea was contained in a thought experiment (also known as the 'EPR paradox') proposed in 1935 by Albert Einstein, Boris Podolsky, and Nathan Rosen, but much of the later theoretical groundwork was laid by David Bohm and one of his enthusiastic supporters, John Bell of CERN, the physics research center near Geneva. The results of the experiment are said to have shown that subatomic particles that are far apart are able to communicate in ways that cannot be explained by the transfer of physical signals traveling at or slower than the speed of light. Many physicists regard these 'nonlocal' connections as absolutely instantaneous. An alternative view is that they involve subtler, nonphysical energies traveling faster than light, but this view has few adherents since most physicists still believe that nothing can exceed the speed of light.

The causal interpretation of quantum theory initially met with indifference or hostility from other physicists, who did not take kindly to Bohm's powerful challenge to the common consensus. In recent years, however, the theory has been gaining increasing 'respectability'. Bohm's approach is capable of being developed in different directions. For instance, a number of physicists, including Jean–Pierre Vigié and several other physicists at the Institut Henri Poincaré in France, explain the quantum potential in terms of fluctuations in an underlying ether.

....

References:

1. David Bohm & F. David Peat, *\*Science, Order & Creativity\**, Bantam Books, New York, 1987, p. 88.  
<http://ourworld.compuserve.com/homepages/dp5/bohm.htm>

A mysterious aethereal fluid seems to be pouring in from elsewhere in the universe.

~~David Tombe, a knowledgeable James Clerk Maxwell scholar and a physics teacher  
<http://www.wbabin.net/science/tombe11.pdf>

The spirit is also an element. It is not an immaterial nothing as some

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imagine. We read about material and immaterial things, and such terms are used by men for the want of more suitable language to correctly represent ideas; but in truth there is no such thing as immaterial substance. Though we are told that God is an immaterial substance, and you read the philosophic descriptions of the Deity by some of these learned divines, and it is all simmered down to an immateriality or nothing at all. But there is no such thing as immaterial substance in the strict sense of the word; and immateriality when rigidly defined is another definition for nothing at all. But we use these terms only comparatively to compare one thing with another, and we say that one thing is material because we can touch it with these hands, and we can handle it with these mortal bodies, we can see it with these mortal eyes, and it is visible to the sight, touch and so on, and hence we call it material; and what is not visible to these natural eyes, and what these coarse hands cannot feel, we call that immaterial or intangible; but these are only comparative terms.

~~Erastus Snow,  
Journal of Discourses, Vol.19, Pg.273, March 3, 1878

James Clerk Maxwell:

"... What is done by what is called myself is, I feel, done by something greater than myself in me. My interest in things has always made me care much more for theology than for anthropology; ...

~~\*The Life of James Clerk Maxwell\* (1882),  
by Campbell and Garnett

James Clerk Maxwell, my physicist, saith the Lord.  
(Oct. 11, 2007)

National Socialist and Christian conceptions are incompatible. The Christian churches build upon men's ignorance; by contrast N[ational Socialism] rests upon scientific foundations.

When we [National Socialists] speak of belief in God, we do not mean, like the naive Christians and their spiritual exploiters, a man-like being sitting around somewhere in the universe. The force governed by natural law by which all these countless planets move in the universe, we call omnipotence or God. The assertion that this universal force can trouble itself about the destiny of each individual being, every smallest earthly bacillus, can be influenced by so-called prayers or other surprising things, depends upon a requisite dose of naivety or else upon shameless professional self-interest.

~~Martin Bormann

Admittedly it is not honesty which in real life overcomes dishonesty. In the harsh struggle for existence the stronger, the harder capacity for self-assertion daily gains the victory and yet it is bitter if this capacity is based upon intrigue and a burning ambition as in the case before us.

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~~Martin Bormann, the Mayor of the Palace of Hitler

<http://www.ourcivilisation.com/smartboard/shop/festjc/chap10.htm>

20 Even so give listen unto my teachings which are verily correct before me which I taught unto the children of men while I traveled in my power among my people the Jews, a branch of the House of Israel, in great plainness but because of that great wickedness among those who professed to know but who went on in the hardness of their hearts and the blindness of their minds, were lost to the knowledge of mankind, and verily were taken out of that Bible which the gentiles treasure so highly.

21 Even so, murmur and rebel no more concerning my servant, for him I will uphold, even if it should be that the earth shall pass away, but my word which I have caused to be spoken and written by my servant shall stand forever, saith the Lord.

22 Therefore I the Lord will instruct you as seemeth me good concerning all things that are expedient unto you and again I say unto you murmur not that I speak in plainness unto you, or that I speak unto you by the mouth of my servant, for this is the pattern by the which I have spoken unto the children of men in all ages past of the world, and even I, the greatest of all came unto mine own and mine own received me not.

23 But him I will uphold, even if it so be that all Idumea or the world thereof lift up their heel and fight against him.

24 For not many days hence and the world and all those which have been built up and not unto me, saith the Lord shall be thrown down and put under my foot and verily destroyed, saith the Lord, that their offense and blasphemies and the cries of my servants against them shall no more ascend up unto me.

Revelations of Jesus Christ 27:20–24

The wicked were rebellious in their hearts against my Father's plan of salvation by the exercise of free agency, or freely choosing between good and evil, saith the Lord.

(Oct. 12, 2007)

The Chinese character for school shows a passive child with adult hands pouring knowledge into his empty head.

~~\*The Underground History of American Education\* (2002),  
by John Taylor Gatto, former New York public school teacher of distinction

31 Cursed is he that putteth his trust in man, or maketh flesh his arm, or shall hearken unto the precepts of men, save their precepts shall be given by the power of the Holy Ghost.

32 Wo be unto the Gentiles, saith the Lord God of Hosts! For notwithstanding

Re: What is at the root of man's Discontent and Malaise?

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I shall lengthen out mine arm unto them from day to day, they will deny me; nevertheless, I will be merciful unto them, saith the Lord God, if they will repent and come unto me; for mine arm is lengthened out all the day long, saith the Lord God of Hosts.

(Book of Mormon | 2 Nephi 28:31 – 32)

1 Do ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?

2 Yea, in heart ye work wickedness; ye weigh the violence of your hands in the earth.

3 The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.

(Old Testament | Psalms 58:1 – 3)

There is no royal road to Geometry, said Euclid.

.... Now, the not-so-royal road to salvation (i.e., the necessity of suffering) is actually the optimal path of Least Action, or the Law of Economy of Heaven. ... It's based on the individual exercise of free agency, to freely and not be compelled to choose between good and evil. There was a war in heaven because of this crucial ideological dispute between the spirit of the Firstborn (Christ) and the spirit of Lucifer, who drew away a third of the spirit male offspring of Michael the Archangel ... not one of the Almighty Gods of heaven, even Jehovah and His numerous Archangels, spoils His children. If God did, God would cease to be God, for even He is subject to laws, yea the holy and everlasting laws of the celestial kingdom, which organization is founded upon the Order of the Priesthood (government) of the Son of God, which Holy Order is without beginning or end.

28 Come unto me, all [ye] that labour and are heavy laden, and I will give you rest.

29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

30 For my yoke [is] easy, and my burden is light.

(New Testament | Matthew 11:28 – 30)

I suspect the reason so many are rebellious, whether openly or ignorantly, against the requirements of heaven is that though they took the side of God, yea saith the Lord, in that war in heaven they secretly resented the doctrine of free agency being of the economy of heaven, and though these numerous spirit children of our Holy Archangel of Jehovah managed to avoid the fate of being born in the flesh in the African lineage, whether they be fair skinned or of swarthier complexion, being suffered to imagine that there is no Supreme Being, that they be tested but more accurately speaking,

Re: What is at the root of man's Discontent and Malaise?

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to be shown unto themselves their own true characters, for the Great I Am hath foreknowledge, even unto proving themselves lovers of the everlasting truth or not. Lucifer, though exceedingly intelligent, arrogantly opposed self-government according to the unchanging laws of God's Priesthood and insisted that everyone can and should be brought back to the celestial kingdom. Lucifer's reasoning became popular with many spirit offspring of God. Some openly sided with Lucifer and became devils upon being cast out, a third (decreed to be without bodies to clothe their spirits and to try and tempt the ones permitted to take on bodies of flesh and blood on this earth) of the male spirits of the God, Michael the Archangel, while others sided with Lucifer in their hearts, to one degree or another.

A person demonstrates his or her true character by his or her deeds in the flesh, according to the heart's innermost thoughts and desires, when it appears no one is watching. Freely exercise not only intelligence but also humility and integrity, for yea, there is God.

(The preceding Euclid passage was written on June 1, 2007 and first posted to soc.culture.china on June 2, 2007.)

25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

(New Testament | John 12:25)

1 HEARKEN, O ye Gentiles, and hear the words of Jesus Christ, the Son of the living God, which he hath commanded me that I should speak concerning you, for, behold he commandeth me that I should write, saying:

2 Turn, all ye Gentiles, from your wicked ways; and repent of your evil doings, of your lyings and deceivings, and of your whoredoms, and of your secret abominations, and your idolatries, and of your murders, and your priestcrafts, and your envyings, and your strifes, and from all your wickedness and abominations, and come unto me, and be baptized in my name, that ye may receive a remission of your sins, and be filled with the Holy Ghost, that ye may be numbered with my people who are of the house of Israel.

(Book of Mormon | 3 Nephi 30:1 – 2)

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