

Musings on Nasa and the Concept of Truth.

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The idea of controlling and managing so carefully the first discovery of extraterrestrial life shows us the most harmful ignorance plaguing the human race.

It's not just that withholding truth is a harmful event. But it's the kind of universal truth this subject deals with. Whether scientific, philosophical or religious this discovery defines the Truth of our existence.

Orders of magnitude!

But the ignorance, the harm, comes from the idea that man is best suited to control and guide....Nature. Or that natural processes are to be feared. So man must take charge in topics with such potential to effect our reality.

The idea we can use a pre-planned, rigid or dictatorial methods to control a ...natural...system is the heart of the evils suffered by humanity. We...the people...are a complex adaptive system ...we are a natural system. The truth provides a static attractor for our democracy, just as genetics provides the same for Darwinian evolution.

Nature needs genetics, selection and mutation to thrive.
We need truth, democracy and freedom to thrive.
The static, dynamic and chaotic must be in an unstable equilibrium. Remove any one and we have the twentieth century.

Reduce any realm and the system withers and dies.
It becomes weak and prone to destructive competition and negative sum conflict. Wars, disease and countless crimes against humanity can be blamed solely on the idea that man can out-design nature through controlled societies and dictatorships. Evil flows from the lack of understanding of nature.

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The animal instinct to do the same with this discovery shows the fear of nature due to the ignorance of Her. It shows that the secrets to our existence, the secrets of truth and Nature... are being held by those that do ...Not... understand Her.

They fear nature, so they fear us.

But it is they that should be feared and controlled.

If Nasa is so concerned with this issue they should simply speak the truth, and trust in nature. Doing the opposite guarantees the disaster they fear.

In all things nature shows the way.

Jonathan

"I Meant to have but modest needs,
Such as content, and heaven;
Within my income these could lie,
And life and I keep even.

But since the last included both,
It would suffice my prayer
But just for one to stipulate,
And grace would grant the pair.

And so, upon this wise I prayed,
Great Spirit, give to me
A heaven not so large as yours,
But large enough for me.

A smile suffused Jehovah's face;
The cherubim withdrew;
Grave saints stole out to look at me,